

UNOFFICIAL COPY

0010460097

2001/05/31 10:49:44
Cook County Recorder 23.50



Prepared by:
John P. Adam
Mortgage Service America
1919 S. Highland Ave. #250-B
Lombard, IL. 60148
and When Recorded Mail to
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA LOAN # 1007898

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR ASSIGNS

2
CB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 1/26/01 executed by BRAD A. BLAIN, AN UNMARRIED MAN

to MSA, a div. of United Financial Mortgage Corp.
a corporation organized under the laws of The State of Illinois
and recorded in Book/Volume No. , page(s) , as Document
No. 0010460097 COOK County Recorder, State of Illinois described
hereinafter as follows: (See back for Legal Description)

0010460096

Commonly known as 5 EAST 14TH PLACE, #702, CHICAGO, IL. 60605
P.I.N. 17-22-106-014 VOL 512, 17-22-106-015 VOL 512 (AFFECTS PIQ & OTHER PROPERTY)
Together with the note or notes therein described or referred to the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

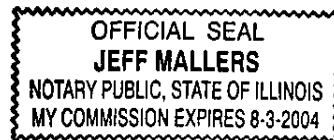
MSA, a Div. of United Financial
Mortgage Corp.
an Illinois Corporation

Ann G. Vecchione
By: ANN G. VECCHIONE
Its: ASSISTANT VICE PRESIDENT

On 1/26/01 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN G. VECCHIONE
known to me to be the
ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

NOTARY PUBLIC *Jeff Mallers*

(This Area for Official Notary Seal)



LR 31495

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LEGAL DESCRIPTION:

UNIT 702 AND UNIT P-100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE EAST 14TH PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 000096411, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 FRACTIONAL OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ****P.I.N. 17-22-106-014 VOL 512, 17-22-106-015 VOL 512 (AFFECTS PIQ & OTHER PROPERTY)

Property of Cook County Clerk's Office

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