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2001-05-31 10:35:15

Cook County Recorder

29.50



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096955325/B07-1675536022/SAT/SAKLECHA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ASEEM SAKLECHA, BACHELOR
Mortgagee: BILTMORE FINANCIAL BANCORP, INC.
Prop Addr: 1511 W WASHINGTON BLVD
CHICAGO IL 60607
Date Recorded: 11/27/00
State: ILLINOIS
Date of Mortgage: 11/01/00
Loan Amount: 252,700
Document#: 00927736
PIN No.: 17-08-443-033**
City/County: COOK 7556
Book: 0108
Page: 1

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 11/27/00 Book: 7556 * Page: 0110
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
*00927738 **17-08-443-034
SEE ATTACHED LEGAL

Dated: APRIL 13, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA



By:
Patrick Dalton
Assistant Vice President

Attest:

3-4
P-5
MVA

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ASEEM SAKLECHA
1151 WEST WASHINGTON BL
CHICAGO IL 60607

Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 13, 2001

State, personally appeared Patrick Dalton and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC.
and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Leonard Glass
Kentucky State-at Large
My commission expires Feb 1, 2005

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ASEEM SAKLECHA
1151 WEST WASHINGTON BL
CHICAGO IL 60607

Property of Cook County Clerk's Office



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000462019 CH
STREET ADDRESS: 1151 W. WASHINGTON UNIT #141
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-08-443-033-0000

LEGAL DESCRIPTION:

PARCEL A:

UNIT NUMBER 141 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-23, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

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