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2546/0039 51 001 Page 1 of 2001-05-31 10:38:57

Cook County Recorder

29.50



When Recorded, WASHINGTON NUTUAL HOME LOANS, INC.

Mail To: 539 SOUTH 4TH AVENUE

P.O. BOX 35540

LOUISVILLE, KY 40232-9953

Loan No.: 0000096950781/c01-024083290 /SAT/MCGINNIS

Loan No.:

MORTGAGE RELFASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described balow, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage effect of said Mortgage.

Mortgagor:

MICHAEL W. MCGINNIS, MARRIED PILLAR FINANCIAL 733 N RIDGELAND AVE

Mortgagee: Prop Addr:

OAK PARK

60372

Date Recorded:

11/16/00

City/County: Book: COOK

State: ILLINOIS Date of Mortgage:

11/15/00 252,700 00901957

Page:

Loan Amount:

Document#: PIN No.:

16-06-412-015-0000

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA Recorded Date: 11/16/00 Book: 7393 \* Page: 0119 Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL \* DOC# 00901958 SEE ATTACHED LEGAL

Dated: APRIL 13, 2001 WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP OF AMERICA

Patrick Dalton

Assistant Vice President

SEAL 1962 OHIO OHIO

7393

Millimini

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MICHAEL W MCGINNIS 733 N RIDGELAND AVE OAK PARK

IL 60302

Property of Cook County Clerk's Office

When Recorded, WASHINGTON FUTUAL HOME LOANS, INC. Mail To: 539 SOUTH CIN AVENUE

Loan No.:

P.O. BOX 35540 LOUISVILLE, KY 40232-9953 0000096950781/CO1-524083290 /SAT/MCGINNIS

MORTGAGE RELFASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9953 the undersigned, a Notary Public in said

COUNTY OF JEFFERSON )
On this APRIL 13, 2001 , before me, the undersigned, a Notary Public in said
State, personally appeared Patrick Dalton and
State, personally known to me (or proved to me on the tasis of satisfactory evidence) to be personally known to me (or proved to me on the tasis of satisfactory evidence) to be the persons who executed the within instrument as assistant Vice President and respectively, on behalf of
WASHINGTON MUTUAL HOME LOANS, INC.
and acknowledged to me, that they, as such officers, being authorized so to do, and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such executed the within instrument pursuant to its loard of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

★ NOTARY PUBLIC ★ Leonard Glass Kentucky State-at Large My commission expires Feb 1, 2005 MICHAEL W MCGINNIS 733 N RIDGELAND AVE OAK PARK

IL 60302

Property of Cook County Clerk's Office

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

## TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, the following described property located in the [Type of Recording Jurisdiction] COUNTY

of COOK

[Name of Recording Jurisdiction]:

THE SOUTH 35 FET OF THE NORTH 55 FEET OF LOT 9 IN BLOCK 9 IN HIGGINSON AND HALDENE'S SUPPLIVISION OF LOTS 9,11 AND 12 (EXCEPT THE 2 ACRES OF SAID LOT 11) IN CIRCUIT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF TOWNSHIP 39 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. . Coop County

\*6 \*\*SOUTHWEST

Parcel ID Number: 16-06-412-015-0000

733 N.RIDGELAND AVE

OAK PARK

("Property Address"):

-6 (IL) (0005)

which currently has the address of [Street]

[City], Princis 60302

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal, Interest, Escrow Items, Prepayment Charges, and Late Charges. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and any prepayment charges and late charges due under the Note. Borrower shall also pay funds for Escrow Items pursuant to Section 3. Payments due under the Note and this Security Instrument shall be made in U.S. 09-69-50781

Initials: MI War Page 3 of 15

Form 3014 1/01

Property of County Clark's Office