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0010460221

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2001-05-31 10:40:07

Cook County Recorder

29.50



0010460221

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000023805549/000-1669559260/JJM/DUBIS-KR

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ZOFIA DUBIS-KRYSZTOFOWICZ, AN UNMARRIED PERSON  
Mortgagee: GN MORTGAGE CORPORATION  
Prop Addr: 3610 NICOLS AVENUE  
FRANKLIN PARK IL 60131  
Date Recorded: 03/02/99  
State: ILLINOIS  
Date of Mortgage: 11/16/98  
Loan Amount: 105,670  
Document#: 99199755  
PIN No.: 12221030140000  
City/County: COOK 9953  
Book: 0121  
Page:

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 04/20/99 Book: 4493 Page: 0112  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED

Dated: APRIL 13, 2001  
WASHINGTON MUTUAL HOME LOANS, INC.  
F/K/A PNC MORTGAGE CORP OF AMERICA



By: Patrick Dalton  
Assistant Vice President

Attest: Patrick Dalton

Handwritten initials and date in the bottom right corner.

ZOFIA DUBIS-KRYSZTOFOW  
RAFAL KRYSZTOFOWICZ  
ZOFIA DUBIS-KRYSZTOFOW  
RAFAL KRYSZTOFOWICZ  
3610 NICOLS AVENUE  
FRANKLIN PARK IL

Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 13, 2001

State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Leonard Glass*  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Leonard Glass  
Kentucky State-at Large  
My commission expires Feb 1, 2005

ZOFIA DUBIS-KRYSZTOFOW  
RAFAL KRYSZTOFOWICZ  
ZOFIA DUBIS-KRYSZTOFOW  
RAFAL KRYSZTOFOWICZ  
3610 NICOLS AVENUE  
FRANKLIN PARK IL

Property of Cook County Clerk's Office

23805549

LOT 64 IN FRANK-LON HOMES INC., UNIT 4 BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, MINNEAPOLIS AND SAULT ST. MARIE RAILWAY COMPANY OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 22 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED OCTOBER 30, 1946 AS DOCUMENT NUMBER 1119343, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No : 12221030140000

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