**UNOFFICIAL CO** 

5 2001-05-31 10:52:34

Cook County Recorder



WASHINGTON MUTUAL HOME LOANS, INC. When Recorded, Mail To:

539 SOUTH ATE AVENUE

Loan No.:

P.O. BOX 35540 LOUISVILLE, KY 40232-9953 0000710014347/C01-057283664 /JJM/SEMENCHU

MORTGAGE RELFASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby extitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

JOYCE SEMENCHUK A SINGLE WOMAN AN INDIVIDUAL PNC MORTGAGE CORP OF AMERICA 630 CROSS CREEK UNI

Mortgagee: Prop Addr:

ROSELLE

60172

Date Recorded: ILLINOIS State:

08/08/00

City/County: Book:

Date of Mortgage: Loan Amount:

03/28/00 92,000 00602552

Page:

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Document#:

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1962 OHIO OHIO

PIN No.:

07354000491196

Previously Assigned: Recorded Date: \_\_\_\_\_

Page: Book:

Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL SEE ATTACHED

Dated: APRIL 16, 2001 WASHINGTON MUTUAL HOME LOANS, INC

F/K/A PNC MORTGAGE CORP OF AMERICA

Patrick Dalton

Assistant Vice President

JOYCE SEMENCHUK 630 CROSS CREEK UNIT A-2 ROSELLE IL 60172

Property of County Clerk's Office

When Recorded, WASHINGTON NUTUAL HOME LOANS, INC.

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539 SOUTH ATH AVENUE

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MORTGAGE RELFASE, SATISFACTION, AND DISCHARGE PAGE 2

KENTUCKY STATE OF

WITNESS my hand and official seal.

Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★ Leonard Glass Kentucky State-at Large My commission expires Feb 1, 2005 JOYCE SEMENCHUK 630 CROSS CREEK UNIT A-2 ROSELLE IL 60172

> Property of Cook County Clerk's Office My commission expres Feb 1, 2005

## UNOFFICIAL CORY (434)

0010460231 Page 5 of 5

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: Joyce Semenchuk

Property Address: 630 Cross Creek Unit A-2, Roselle,

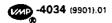
IL 60172

Loan Number: 710014347

Date: 3/28/00

Property Description:

UNIT NO. 7-AA2 AC DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFT FR REFERRED TO AS "PARCEL") THAT PART OF LOT 3. IN CROSS CREEK, BEING A SUSDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1979 AS DOCUMENT NO. 24895738 BY MINE DESCRIBED AS FOLLOWS BEGINNING AT A POINT 228.68 FEET NORTH, AS MEASURFU ALONG THE WEST LINE THEREOF AND 34.67 FEET EAST AS MEASURED AT RIGHT ANGLES TO SAID WEST LINE OF THE SOUTHWEST CORNER OF SAID LOT 3, THENCE NORTH OF FGREES MINUTES 00 SECONDS EAST, 152.42 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 70.33 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES (0 SPCONDS WEST 152.42 FEET THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 70.33 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF FASEMENTS, RESTRICTIONS AND COVENANTS FOR CROSS CREEK CONDOMINIUM BUILDING NO. 1 MADE BY KRSS DEVELOPMENT CORP., AND RECORDED IN THE OFFICE OF THE COOK COUNTY, RECORDER OF DEEDS AS DOCUMENT NO. 27446569 TOGETHER WITH AN UNDIVIDED 13.62% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCE), ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP SURVEY) IN COOK COUNTY, ILLINOIS.



VMP MORTGAGE FORMS - (800)521-7291

1/99

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