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2346/0195 51 001 Page 1 of 3

2001-05-31 14:21:35

Cook County Recorder 25.50



**RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0
Loan Number: 0007111545
GMAC Number: 20702036

875_2101

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WELLSWORTH H. MILLS AND MARIE E. MILLS, AND FRANCES M COSGROVE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 90450014, Date of Mortgage 8/28/90
Property Address: 5303 W 175TH ST
TINLEY PARK IL 60477

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 28-33-200-004-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

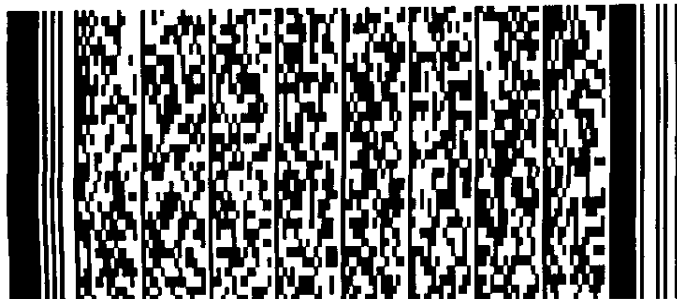
Executed this the 3rd day of April A.D. 2001.

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS

By:

SHERRY DOZA
VICE PRESIDENT

Attest:
LINDA SHANNON
ASSISTANT SECRETARY



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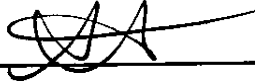
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THE STATE OF TEXAS
COUNTY OF HARRIS

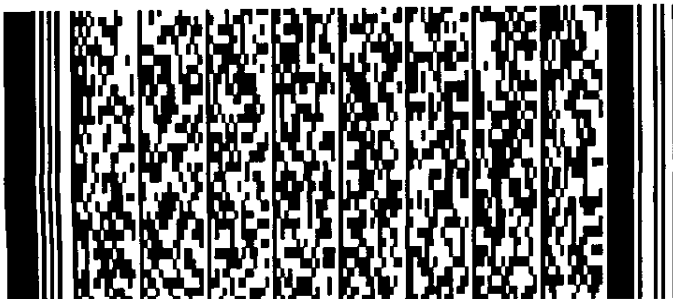
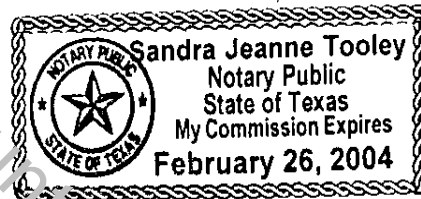
On this the 3rd day of April A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
3451 HAMMOND AVENUE
WATERLOO, IA 50702

Assignor's Address:
2812 EMERYWOOD PARKWAY
RICHMOND, VA 23294-3744



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EXHIBIT 'A'

JOB #: 875_2101

LOAN #: 0007111545

INDEX #:

THAT PART OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF THE NORTH EAST QUARTER OF SAID SECTION 33; THENCE NORTH 89 DEGREES 59 MINUTES 37 SECONDS WEST ALONG THE NORTH LINE OF SAID NORTH EAST QUARTER OF SECTION 33, A DISTANCE OF 2020.44 FEET TO A POINT; THENCE SOUTH

0 DEGREES 0 MINUTES EAST, PARALLEL TO THE EAST LINE OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 33, A DISTANCE OF 125.0 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 692.0 FEET TO A POINT THENCE NORTH 65 DEGREES 59 MINUTES 46 SECONDS WEST, A DISTANCE OF 368.0 FEET TO A POINT; THENCE NORTH 42 DEGREES 16 MINUTES 46 SECONDS WEST A DISTANCE OF 299.0 FEET TO A POINT THENCE NORTH 10 DEGREES 45 MINUTES 49 SECONDS WEST, A DISTANCE OF 306.47 FEET TO A POINT; THENCE NORTH 88 DEGREES 04 MINUTES 23 SECONDS EAST, A DISTANCE OF 594.90 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN # 28-33-200-004-0000

90450014

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