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204/0132 51 001 Page 1 of 3  
2001-05-31 11:51:32  
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 7523275

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for PRISM MORTGAGE COMPANY and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JEFFREY PALMER  
JACQUELYN HOROWITZ PALMER

Property Address.....: 2720 NORTH SOUTHPORT AVENUE, #  
CHICAGO, IL 60614 P.L.N. 14-29-302-159-1035

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/06/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010257625, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

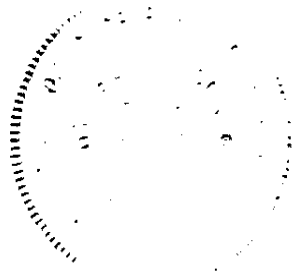
SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 04 day of May, 2001.

Mortgage Electronic Registration Systems, Inc., as  
nominee for PRISM MORTGAGE COMPANY

Deanna Burns  
Assistant Secretary



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STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, D. Kirk a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of May, 2001.



D. Kirk  
D. Kirk Notary public

Commission expires 01/19/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: JEFFREY PALMER  
2720-B N SOUTHPORT AVE  
CHICAGO IL 60614

Prepared By: Rebecca Taslagyan  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063

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Unit Number 2720-F in Park Lane Townhome Condominium as delineated on a survey of the following described real estate:

That part of the following described land: Lots 1, 2 and 3 in Superior Court partition of the East 1/2 of Lots 2 and 3 (except the West 33 feet thereof dedicated for public street) in Joseph E. Sheffield's Subdivision of Block 45 in Sheffield's Addition to Chicago in the Southwest 1/4 of Section 29, Township 40 North, Range 14, also Lot 4 in Joseph E. Sheffield's Subdivision of Block 45 aforesaid, also Lots 16 through 19 in Lembecke's Subdivision of Lot 5 in Block 45 in Sheffield's Addition to Chicago aforesaid, Also Lots 14 through 18 and the North/South vacated alley lying between said Lots 14 and 15 in subdivision of Lot 1 in Lembecke's Subdivision of Lot 5 in Block 45 in Sheffield's Addition to Chicago aforesaid, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 88248725 and amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

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