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0010460591

2001/05/31 11:02:43

2001-05-31 11:02:43

Cook County Recorder 25.50



0010460591

Property



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, NA
FKA BANK ONE, KENTUCKY, NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
JAMES & DOROTHY F CHILDERS

_____ and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
02/29/96 as Document Number 96437501 Book NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:

SEE ATTACHED IL

Property Address: 1230 N STATE PKWY

CHICAGO

IL 60610

PIN 17042240491071

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 05/10/01

BANK ONE, NA

By: Rebecca Wilson
REBECCA WILSON
Its: Mortgage Officer

Attest: Kim Stonum
KIM STONUM
Its: Authorized Officer

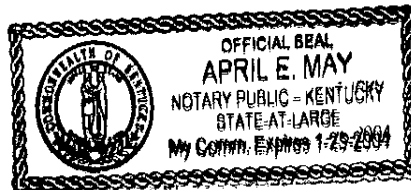
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County, in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

April E. May
Notary Public

My Commission Expires:



This instrument was prepared by: KIM STONUM
034400070000006316

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

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37501

UNIT NUMBER 23-'A' IN THE STATE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26144509, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS .

1230 N. STATE PARKWAY, CHICAGO, IL.

PIN # 17-04-224-049-1071

DEPT-01 RECORDING	\$23.00
T#0012 TRAN 0878 06/07/96 15:58:00	
#4470 # CG # -96-437501	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

THE ADDITIONAL TERMS AND CONDITIONS ON THE REVERSE SIDE OF THIS PAGE, CONSISTING OF PARAGRAPHS 5-17, ARE HEREBY INCORPORATED BY REFERENCE, WHICH MEANS THAT THEY ARE PART OF THIS MORTGAGE, JUST AS IF THEY WERE PRINTED RIGHT HERE.

IN WITNESS WHEREOF, Mortgagee has executed this Mortgage on the above date.

James Childers
James Childers

Dorothy F. Childers
Dorothy F. Childers

STATE OF Kentucky
COUNTY OF Jefferson } SS

The foregoing instrument was acknowledged before me this February 29, 1996 (date)

by James Childers and Dorothy F. Childers, husband and wife

Commission expires: 2-2-99

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY: MAIL TO:
Ackerson, Yann & Miller P.S.C. One Riverfront Plaza #1800 Louisville, KY 40202 clw

Name _____ Street Address _____ City _____ State _____ Zip _____

Signature [Signature] 1230 N. State Pkwy.
Chicago, IL 60610

BOX 333-CT1

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