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2547/0167 37 001 Page 1 of 4
2001-05-31 11:28:25
Cook County Recorder 27.50

RETURN TO: SMI / Wesley Hess 850_2003
P.O. Box 540817 RUTLEDGE RO
Houston, TX 77254-0817 IL/ Cook

ANY



ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 438
Loan No: TMC42606
Borrower: ROBERTA RUTLEDGE
Permanent Index Number:

Date: Effective July 23, 1999

Owner and Holder of Security Instrument ("Holder"):
MARATHON MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
TRANSAMERICA MORTGAGE COMPANY,
2501 OAK LAWN AVE 7TH FLOOR
DALLAS, TX 75219

Security Instrument is described as follows:

Date: July 23, 1999
Original Amount: \$ 58,000.00
Borrower: ROBERTA RUTLEDGE AND DANA RUTLEDGE , AS JOINT TENANTS
Lender: MARATHON MORTGAGE CORPORATION
Mortgage Recorded or Filed on 1-7-2000
as Instrument/Document No. 00014724
in Book 1091, Page 29
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 1420 SOUTH 10TH AVENUE, MAYWOOD, ILLINOIS 60153

Per 15-15-224-022

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PH
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AMY

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Property of Cook County Clerk's Office

630 916-7810
fax #

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

MARATHON MORTGAGE CORPORATION

By: FANNIE F. GARRETT PRESIDENT
(Printed Name and Title)

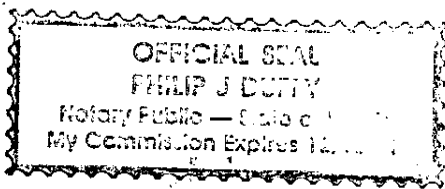
State of ILLINOIS
County of DU PAGE

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared FANNIE F. GARRETT known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MARATHON MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 28th day of July, 1999.

My commission expires: 12-12-01


Notary Public in and for



Prepared by: Middleberg, Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

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LEGAL DESCRIPTION

THE NORTH 40 FEET OF LOT 20 IN SEMINARY ADDITION TO MAYWOOD, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 33RD NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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