UNOFFICIAL CO2 47/82 6 37 881 Page 1 of 2001-05-31 14:02:19

Cook County Recorder

43.88



When Recorded Return to:

Decision One Mortgage Company, LLC 6060 J.A. Jones Drive, Suite 1000 Charlotte, North Carolina 28287

Loan Number 2070-00085156-035

Space Ahove for Recorder's Use

• •	Space Hoove for Recorder & Obc
CORPORATION AS	SIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned her	reby grants, assigns, and transfers to: EquiCredit Corporation of Americ
all beneficial interest under that certain Mortgag	ge Dated: AUGUST 23, 2000
Executed by DERRA ROCARS A SINGLE	WOMAN, Mortgagor, to: Decision One Mortgage Company,
LLC, Mortgagee, and recorded 28 Doct	ument No. 07/5350, on 9-19-10 in Book of Official Records in the County Recorders Office of
COOK County, ILLINOIS, describing and the	
SEE ATTACHED SCHEDULE "A"	
	O/ CONTGAGE

Parcel ID 16-16-104-032 Together with the note therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. One Mortgage Company, LLC Vice President WILLIAM/ZWIRNER LEQUANDA JEFFERIF 3 State of North Carolina, Mecklenburg day of AUG 2000 Public, DENISE G. W personally came before me, the undersigned Notary Public, WILSON who, being by me duly sworn, save that she knows the common seal of DECISION ONE MORTGAGE COMPANY, LLC, and is acquainted with WILLIAM ZWIRNER who is the Vice President of said Limited Liability Company, and that she, LaQUANDA JEFFERIES , is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company. Witness my hand and official seal this My commission expires:

GMD 0479 (494)



8785239149

Commitment Number: 9750-CC

SCHEDULE C PROPERTY DESCRIPTION

The land-referred to in this Commitment is described as follows:

LOT 20 (EXCEPT THE WEST 1 INCH THEREOF) AND THE WEST 5 FEET OF LOT 191N PEPER'S BUBBING OF LOT ST IN SCHOOL TRUSTERS GUBBING OF THE NORTH PART OF SECTION 18 TO A SECTION 18 T TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY.

The Cook County Clerk's Office 16-16-104-032 5315 W. MONROE, CHICAGO, IL

ALTA COMMINMEN Schedule C