UNOFFICIAL C25703735 081 Page 1 of 2 2001 05-31 12:08:12 Cook County Recorder 23.50

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This instrument prepared by: CACY LEE RE:7671183290003059 MARTIN ZIMMERMAN 7125 GREATWOOD TRAIL ALPHARETTA, GA 30005

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of 28TH MAY 1997 given by MARTIN ZIMMERMAN AND DARLENE W. ZIMMEPMAN, HIS WIFE IN JOINT TENANCY to secure payment \$100,000.00, in favor of CHASE MANHATTAN BANK USA, FA, and recorded as Document #(S) 97-382920, in the office of the Recorder of Deeds CIIJ County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 17-09-128	3 -999 -1098	Property Address: 411 WEST ONTARIO STREET	
	017	CHICAGO, ILLINOIS 60610.	
Signed this 2ND day of M	AY, 2001.	4/2	
In the presence of		CHASE MANHATTAN BANK USA, NA	
H M		By:	
CAMEY LEE	1.A.	DAVID YOUNG, ASSIS ANT SECRETARY	_
I VICAULUS	JUD)	By: Yhulan Visel	
MICHELLE CARR		MILAN VRZIC, ASSISTANY SECRETARY	-
State of Ohio)		
	SS.		
County of Cuyahoga)	and the second s	
D.C N.4.	TO 11' ' 14		

Before me, a Notary Public in and for said county, personally appeared the above-name CHASE MANHATTAN BANK USA, NA, an Illinois corporation, by DAVID YOUNG, ASSISTANT SECRETARY and MILAN VRZIC, ASSISTANT SECRETARY, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 2ND day of MAY, 2001.

Notary Public

JULIE NAGEL

State of Ohio - Cuyahoga County - My Commission Expires July 8, 2003

LEGAL DESCRIPTION

UNIT 718 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONTARIO LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94827940, IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-85, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 94827940.

Permanent Real Estate in lex Number(s): 17-09-128-017-1100

Address(es) of Real Estate: 4 1 WEST ONTARIO, UNIT 718