

UNOFFICIAL COPY 000461091

2551/0010 11 001 Page 1 of 2
2001-05-31 10:36:57
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001617003211

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Soon D Park, Eun Joo Park, Husband & Wife, ts/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 30, 1995, and recorded on August 31, 1995, in Document 95-582328 in the Recorder's Office of Cook County, on the premises therein described as follows situated in the County of Cook, State of Illinois, to wit:

TAX ID# 10351000270000 LOT 4 IN FIMOFF'S RESUBDIVISION OF LOTS 1 TO 14, BOTH INCLUSIVE, AND THE VACATED ALLEY RUNNING NORTH AND SOUTH ADJOINING LOT 5 AND LOTS 1,2,3 AND 4 IN THE EIGHTH ADDITION TO LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH 10 ARCES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3926 W FITCH AVE, LINCOLNWOOD, IL, 60645-0000

Witness my hand and seal March, 17, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Betty S Rice
Asst. Vice President




UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 17, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Danielle Robinson
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001617003211
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24825301378

Property of Cook County Clerk's Office