

**Meadows  
Credit Union**

3350 Salt Creek Lane, Ste. 100  
Arlington Heights, IL 60005  
Tel. 847.342.9300  
Fax 847.342.0740

**UNOFFICIAL COPY**

0010461017

2550/0238 07 001 Page 1 of 3  
2001-05-31 13:06:41  
Cook County Recorder 25.00



① 08/003298  
OTC  
**Release of Mortgage or  
Trust Deed by Corporation**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Meadows Credit Union, an Illinois corporation, for and in consideration of payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mention, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto John K. Walsh and Bina J. Fosco N/K/A Bina Walsh, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of the 21st day of April, 1999, and recorded/registered in the Recorder's Office/Registrar of Titles Office of Cook County, in the State of Illinois, as Document No. 99391566, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 45 IN SCHORSCH FOREST VIEW UNIT 4, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 20, 1962 AS DOCUMENT 2045198 IN COOK COUNTY, ILLINOIS.

PIN: 12-14-118-029-0000

-RELEASE OF MORTGAGE- PAGE 1

**BOX 333-CTI**

# UNOFFICIAL COPY

PIN: 12-14-118-029-0000

Address of Property: 4612 N Reserve Ave, Chicago, IL 60656

together with all the appurtenances and privileges there unto belonging or appertaining.

IN TESTIMONY WHEREOF, said Meadows Credit Union, an Illinois corporation has caused these presents to be signed by its Vice President and attested by its Recording Secretary, and its corporate seal to be hereto affixed this 14 day of September, 2000.

MEADOWS CREDIT UNION

BY: \_\_\_\_\_

Vice President

ATTEST: \_\_\_\_\_

Recording Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:

Debbie Hardsouk, Loan Processor

MAIL TO:

Meadows Credit Union  
3350 Salt Creek Lane, Suite 100  
Arlington Heights, IL 60005

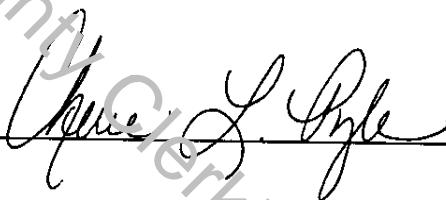
10461017

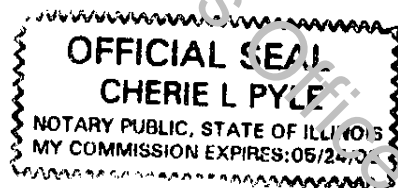
# UNOFFICIAL COPY

STATE OF ILLINOIS)  
  ) SS  
COUNTY OF COOK)

I, Cherie L. Pyle in and for said County, in the State aforesaid, DO HEREBY, CERTIFY that Gary Leland , personally known to me to be the Vice President of the Meadows Credit Union , an Illinois corporation, and Kate Porretta, personally known to me to be the Recording Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Recording Secretary, they signed and delivered the said instruments as Vice President and Recording Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14 day of September, 2000.

  
\_\_\_\_\_



10461017