

Loan #: 614326619  
Prepared By:

**UNOFFICIAL COPY**



MANUFACTURERS BANK

0010461257

2552/0103 49 001 Page 1 of 2  
2001-05-31 15:08:04  
Cook County Recorder 23.50

When Recorded Mail To:  
MANUFACTURERS BANK  
1200 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60622

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 614326619

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 2001 executed by MARGARET E. SCOTT, AN UNMARRIED WOMAN

to MANUFACTURERS BANK, AN ILLINOIS BANKING CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1200 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60622 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
~~UNIT 3 IN SHERIDAN SHORE COURTS CONDOMINIUM, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN BLAKEY AND CROSBY SUBDIVISION OF LOT 1 IN BLOCK 10 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 00104052114, TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.~~  
A.P.N. #: 11-32-111-001, 11-32-111-002 PER ATTACHED SCHEDULE A1  
~~P.L.N. #: 11-32-111-001, 11-32-111-002~~

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Commonly known as: 7029 N SHERIDAN ROAD, UNIT #3, CHICAGO, ILLINOIS 60626  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MANUFACTURERS BANK, AN ILLINOIS  
BANKING CORPORATION

On MAY 15, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Patti Krajewski known to me to be the Community Lead Officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Patti Krajewski  
By: Patti Krajewski  
Its: Community Leading Officer

Yvonne Nigro  
Witness:

Notary Public Sonia Ramos  
Cook County

My commission expires \_\_\_\_\_  
**OFFICIAL SEAL**  
SONIA RAMOS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3-31-2002

2



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**EXHIBIT "A"  
Legal Description**

**PROPERTY ADDRESS:** 7029 NORTH SHERIDAN, UNIT 3  
CHICAGO, IL 60600

**PURPORTED LEGAL DESCRIPTION:**

UNIT 7029-3 AND S-4 IN SHERIDAN SHORE COURTS CONDOMINIUM, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN PLOTKE AND GROSBY'S GREENLEAF SUBDIVISION OF LOT 1 IN BLOCK 10 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0010405214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NO.:** 11-32-111-001  
11-32-111-002