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2001-05-31 10:24:31
Cook County Recorder 25.50

U5430

PREPARED BY:

Mortgage Services, Inc. 1801 E. Empire, Ste 2 Bloomington, IL 61704

AND WHEN RECORDED MAIL TO (Name, Address, City and State)

Mortgage Services, Inc. 1801 E. Empire, Suite 2 Bloomington, IL 61704

Parcel Tax ID #.. 19-36-316-002

0010461568

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ASTORIA FEDERAL MORTGACE CORP. A NEW YORK CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 5, 2001, executed by Scott M Keller and Lisa W Keller, husband and wife,

to Central Illinois Bank

a corporation organized under the laws of Illinois
place of business 1801 E. Empire, Ste 2, Bloomington, IL 61/0/
and recorded in Liber page(s) DC# DOIO 2863
State of Illinois

and who's principal

Cook County Records.
described as follows:

See attached exhibit "A" PIN #09-36-316-002

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555

LFI #5CAM 9/99

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Initials:



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Tal Medicar	
By: Mark & Young Contrat Illinois Bank	Witness:
Its: Vice President	Witness:
By: Rene Sharf , Central Illinois Bank	Witness:
Its: Senior Vice President	Witness:
or a resolution of it's Board of Directors and that deed of said corporation. Motary Public Tara Boyd	, known to me to be of the corporation herein which affixed to said instrument is the corporate seal of said sealed on behalf of sail co poration pursuant to it's by-laws he/she acknowledges said instrument to be the free act and
My Commission Expires 09/14/2002	
TARA NOTARY PUBLIC, S	AL SEAL BOYD STATE OF ILLINOIS EXPIRES 9-14-2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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EXHIBIT "A"

LOT 11 IN BLOCK 7 IN WALTER E. GOGOLINSKI'S PARK RIDGE HEIGHTS. BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWESTERLY 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office