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2001-05-31 11:31:03

Cook County Recorder 23.50



0010461695

COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT T THOMPSON AND ANGELA C THOMPSON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of SEPTEMBER A.D., 1998 and recorded in the Recorder's Office of County, in the State of Illinois, in Book of Records, on page, as Document No. 00666435 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said MARK LUKACEK hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for said this 24th day of OCTOBER, 2000

By MARK LUKACEK Attorney-in-Fact

State of Illinois)) ss.)) COOK County))

I, LINDA LULLO in and for said County in the State aforesaid, DO HEREBY CERTIFY That MARK LUKACEK personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 24th day of OCTOBER, 2000

My Commission expires 12-3-02 OFFICIAL SEAL LINDA J. LULLO Notary Public, State of Illinois My Commission Expires: 12/3/2002 Linda J. Lullo Notary Public

This instrument prepared by ALLISON HIBMA (an agent of AGF) (Name)

of 3200 W 159th St. Markham, 60426 Illinois (Address)

Handwritten initials

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AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME Mr. & Mrs. Thompson

ADDRESS 16841 S. TRAPET AVE

CITY HAZELCREST ILL 60429



DATE _____ INITIALS _____

Property of Cook County

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LOT 7 IN BLOCK 14 IN HAZELCREST PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 29-30-113-007

PROP ADDRESS: 16841 S. TRAPET AVE
HAZELCREST, IL 60429

