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<mark>25.</mark>9/030**.**93 001 Page 1 of 3 2**001-05-31 13:23:30**

Cook County Recorder

25.50



Section Block Lot

APN# 25-08-104-027

County

Cook

Recording Consisted By/Return To: AMERICAN HOME MORTGAGE, 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

ASSIGNMENT OF MORTGAGE

| For Value Received, the undersigned holder of 520 BROADHOLLOW ROLD, MELVILLE, NY 117 | | signor") whose address is |
|--|-------------------------------|--------------------------------|
| | | , does hereby grant, sell, |
| Wells Erway | Home Mortgage Ind | a California Corp |
| assign, transfer and convey, unto the wells Fargo | Home Mortgage, inc. | |
| | | , a corporation |
| organized and existing under the laws of United St | ates of America | (herein "Assignee"), whose |
| address is 3601 Minnesota Drive, Flooringt | on, MN 55435 | , |
| a certain Mortgage dated March 23, 2001 | , made and exec | cuted by |
| JAMES R. ANDERSON, MARGARET ANDERSO |) . HUSBAND AND WIF | E. |
| OAMED R. ANDERSON) | | |
| | O, | |
| | 0, | |
| | ³ O ₂ | , |
| whose address is 9728 SOUTH LOOMIS STREET, | Chicago IL 60643 | , |
| to and in favor of First Home Mortgage | 3 | |
| | | upon the |
| following described property situated in Cook | | County, State |
| of Illinois : | C/Or/ | |
| or illinois . | // | |
| a | ~ 0720 COUTH LOOM | CTREET Chicago |
| Covering premises commonly known a | s, 9/26 SOUTH LOOM. | is street chicago , |
| IL 60643 , which premises are more part | cicularly described | in the aloresaid |
| mortgage beign assigned. | | |
| such Mortgage having been given to secure payment of | Ninety Nine Thousa | and Dollars & |
| No/Cents | (: | \$ 99,000.70 |
| (Include the Origina | l Principal Amount) | 0 |
| which Mortgage is of record in Book, Volume, or Libe | | page (or as |
| | Records of Cook | page (or as |
| | | () 1.11/2.25 |
| County, State of Illinois on 04/11/2001 | , together with the not | e(s) and obligations therein |
| described and the money due and to become due thereon | with interest, and all rights | accrued or to accrue under |
| such Mortgage. | | |
| TO HAVE AND TO HOLD the same unto Assigne | e, its successor and assigns | , forever, subject only to the |
| terms and conditions of the above-described Mortgage. | | • |
| terms and conditions of the above accorded intergage. | | |
| | | |

DOC #:86301 APPL #:0000093455



5-7 15-3 81+C

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UNOFFICIAL COPY 161762 Page 2 of 3

Mortgage on May 18, 2001

Witness

By:
ANDREW VALENTINE, JR. V.P.

Attest

This Instrument Precaved By: First Home Mortgage, address: 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK 11747. TEL. NO: (516) 949- 3900.

ACKNOWLEDGMENT

State Of New York

County of Suffolk

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of

On the 18th day of May in the year 2001, before me, undersigned, a notary public in and for the state, personally appeared Andrew Valentine, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section Block

Lot APN#

25-08-104-027

County

Cook

ROBERT N. JANNOTTE
Notary Public, State of New York
No. 01JA5065754

Commission Expires Sept. 09, 20

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DODO TI County of Cook

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]: THE SOUTH 1/3 OF LOT 14 IN BLOCK 3 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, AND THE NORTHWEST 1/4 OF SECTION 8, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN County Clarks Office TOWNSHIP 37 NORTH, RANGE 1/2 COOK COUNTY, ILLINOIS.

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