2001-05-31 13:31:00

Cook County Recorder

25.50



#### **COOK COUNTY** RECORDER **EUGENE "GENE" MOORE BRIDGEVIEW OFFICE**

This form was prepared by: Barbers J. Zaharias 744 N. Fourth Street , Milwaukee, WI 53203

tel. no.: 1-800-558-7280

ASSIGNMENT OF MORTGA

UMC #: 0002165249, POOL #: 2531131, BOA #:

FNMA #: 1674075633

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 744 NORTH FOURTH STREET , MILWAUKEI , WI 53203

does hereby grant, sell, assign, transfer and convey, unto

Bank of America, N.A.

a corporation organized and existing under the laws of The United States whose address is 475 Crosspoint Parkway, Getzville,

(herein "Assignee"),

a certain Mortgage dated January 31 , 2000

, made and executed by

KATHLEEN PRATT

to and in favor of UNIVERSAL MORTGAGE CORPORATION

upon the following described

property situated in Cook

County, State of Illinois.

All that tract or parcel of land as shown on Schedule "A" attached heret

which is incorporated herein and made a part hereof.

Parcel ID #: 07-09-308-007

Property Address: 1509 CHURCH HILL ROAD, SCHAUMBURG, Illinois 60195

such Mortgage having been given to secure payment of

ONE HUNDRED SIXTY NINE THOUSAND NINE HUNDRED & 00/100

(\$ 169,900.00

, at page

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

Records of Cook

(or as No.

00121787 County, ) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608).01

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:

#### **UNOFFICIAL COPY**

,也是我们的一个一个。 () September 198 AREPORT NO CONTRACTOR CONTRACTOR

Property of Coot County Clert's Office

# UNOFFICIAL COPPS 62054 Page 2 of 3

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 01, 2000

GE-CORPORATION UNIVERSAL MORTG (Assignor) Witness By: www. (Signature) Witness Chia Vang Assistant Secretary Witness UNIVERSAL MORTGAGE By: CORPORATION Seal: Zandra D Assistant Secretary

STATE OF WISCONSIN

MILWAUKEE County

Personally came before mu, this 1st day of August , A.D., 2000

Chia Vang and Zandra D. Bailey

88.

of the above named Corporation, to me known to be the person(s) who executed the foregoing instrument, and to me known to be such

Assistant Secretary and Assistant Secretary

of said Corporation, and acknowledged that they executed to

Corporation, by its authority.

Return Address: Universal Mortgage Corp.

744 North Fourth Street

Milwaukee, WI 53203

Rosemary A. Proven mer

Notary Public, Milward County,

My commission expires: Warch 14, 2004

TARY PUBLIC

ROSEMARY PROVENCHER

SOM CO

**9608**).01 **995(IL)** 

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## UNOFFICIAL COPPY62054 Page 3 of 3.

File No.: R75598

PROPERTY ADDRESS: 1509 CHURCHILL ROAD

SCHAUMBURG, IL 60195

#### LEGAL DESCRIPTION:

LOT 7 IN BLOCK 7 IN CHURCHILL UNIT 2 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSH:P ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1968 AS DOCUMENT 20500049, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

LOX COOK COUNTY CLOSES OFFICE

PERMANENT INJEK NO.: 07-09-308-007

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