

UNOFFICIAL COPY

00104621

When Recorded Return to Box 70
file 99-7347

125170015 08 001 Page 1 of 3
2000-02-10 10:23:02
Cook County Recorder 25.00

CODILIS & ASSOCIATES, P.C
7966 SOUTH CASS AVENUE
SUITE 114
DARIEN, ILLINOIS 60561



~~RECORD AND RETURN TO:~~

Advanta Mortgage Corp., USA
Document Control Dept. #400
10790 Rancho Bernardo Road
San Diego, CA 92127
Loan # 125170015

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **ADVANTA NATIONAL BANK**
10790 Rancho Bernardo Road, San Diego, CA 92127 for consideration paid, does hereby assign and set
over unto **BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN
OR TRUSTEE, 1761 E. St. Andrew Pl., Santa Ana, CA 92705-6009**, that certain
mortgage for \$ **63,000** dated **3/11/95**, from **DOROTHY M MANNING** to **ADVANTA
NATIONAL BANK**, filed for record in the office of the Clerk of **COOK** County, State of
ILLINOIS, and recorded on **3/19/99**, in Book **99269721** of Mortgages at Page **N/A** of the records of said
county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: **418 W 97TH STREET,; CHICAGO, IL 60628**

Legal Description: **ATTACHED HERETO.**

January 25, 2000

ADVANTA NATIONAL BANK

Kirk N. Hobson, Vice President

I hereby certify the precise residence of
The within named assignee is:
1761 E. St. Andrew Place
Santa Ana, CA 92705-6009

Witness, Theresa Gary

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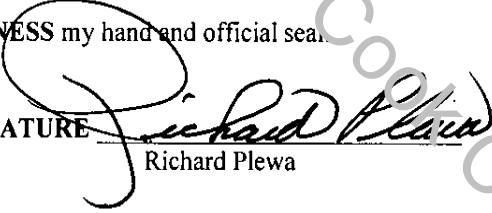
STATE OF CALIFORNIA}

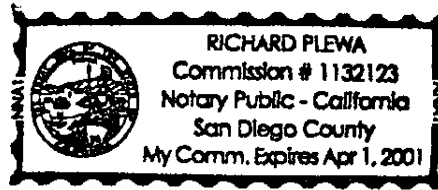
COUNTY OF SAN DIEGO}

On January 25, 2000, before me, Richard Plewa, Notary Public, in and for said State, personally appeared Kirk R. Hobson who executed the within instrument as Vice President, personally known to me **OR** proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that they reside at Advanta National Bank, 10790 Rancho Bernardo Road,; San Diego, CA 92127, to be the persons, who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

SIGNATURE


Richard Plewa



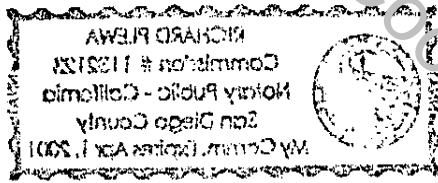
Prepared by:


Angie Dey

Advanta Mortgage Corp. USA, 10790 Rancho Bernardo Road,; San Diego, CA 92127

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ES000703



Property of Cook County Clerk's Office

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REAL ESTATE TAX IDENTIFICATION NO.: 25-09-115-024
25-09-115-025

LEGAL DESCRIPTION:

LOTS 14 AND 14 IN THE SUBDIVISION OF BLOCK 4 IN O'DELL'S ADDITION TO EUCLID PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.