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2550/0325 07 001 Page 1 of 2001-05-31 15:21:50 23.00 Cook County Recorder

PREPARED BY:

Success National Bank 100 Tri State International #300 Lincolnshire, IL 60069

AND WHEN RECORDED MAIL TO:

Success National Bank 100 Tri State International #300 Lincolnshire, IL 60069

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to

Washington Mutual Home Loans, Inc.

all the rights, title and interest of the undersigned in and to-that certain Real Estate Mortgage dated May 7, 2001 executed by Yong Dok Kim and Sun Sock Hong, Husband and Wife to Success National Bank, a corporation organized under the laws of The United States of American and who's principal place of business is 100Tri State International #300, Lincolnshire, Illinois, 60065 and recorded as Document No. State of Illinois described hereinafter as follows:

Legal Description:

SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PIN # 10-09-203-026-0000 & 10-09-203-085-0000

Commonly Known As: 10054 LaCrosse Ave, Skokie, IL 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF LAKE

On May 4, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Melissa K. Dalberg and Joseph J. Bauer to me personally known, who being duly sworn by me, did say that she is the Assistant Vice President and Sr. Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Success National Bank Melissa K. Dalberg

BOX 333-C71

Notary Public

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Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 44 (EXCEPT THE SOUTH 10.0 FEET THEREOF) AND ALL OF LOT 45 IN BLOCK 2 IN WESTMORELAND ADDITION TO EVANSTON, A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO (EXCEPT THE WEST 27.0 FEET OF THE SOUTH 2.0 FEET OF THE NORTH 25.0 Cook County Clark's Office FEET OF SAID LOT 44) IN COOK COUNTY, ILLINOIS.

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