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FORM NO. 210 McCloskey Prtg. 800-752-2044 2540/0130 03 001 Page 1 of 3 **2001-05-31 15:19:15** Cook County Recorder 25.50



RELEASE DEED (ILLINOIS)

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GNT 39:1044

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW AL	L MEN BY T	HFSE PRESEN	\mathbf{TS} , that	THE N	ATIONAL REPUBL	IC BANK
		1201 WEST HARRI				
of the County of		and 5ta e of _				ne dollar, and for
		ons, the receipt whereo				
		MIDWAY AIRPO	P/ TNN. TI			
heirs, legal repres	entatives and assigns	s, all the right, title, inter	rest, clair, c. d	lemand whatsoev	/er may l	nave acquired in,
		, bearing da				
		County, in th				
		s Document Number _				
		, State of			A	,
	SEPTEMBER 20 20, 1999 AS	MBER 20, 1999 AS D, 1999 AS DOC. 1 DOC. #0010242670 030337 and A/R D	#00102426 <i>5</i> 6, MTG. DA	5 , A/R DATE ATED SEPTEME	ED SEPTFARLR BER 20, 1999)
		SEE ATTACHEI	D EXHIBIT	"A"		
together with all th	ne appurtenances and	privileges thereunto be	longing or app	pertaining,		
Permanent Real Es	state Index Number(s	s):19-33	3 <u>-202</u> -035-	-0000 and 19	-33-202-004-00	000_
Address(es) of pre-	mises:	8220 5	SOUTH CACE	RO AVENUE,-		
WITNES	S hand _	and seal this	CLOHTA AR	MENDARLA, V	MAY ICE PRESIDENT	, 19-2001(SEAL)

RELEASE D TO TO SS OF PROPERTY SS OF PROPERTY S Cherryhill S Cherryhill	MAIL TO Midway C/O Ro							52644	
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA ARMENDARIZ, VICE PRESIDENT and EDWARD FITZGERALD, PRESIDENT signed, saled and delivered the said instrument as GIVEN under my han I and official seal this Commission expendence and voluntary act, for the uses Commission expendence and voluntary act, for the uses Commission expendence and voluntary act, for the uses Commission expendence and delivered the said instrument as Commission expendence and continued the uses Commission expendence and continued the uses Commission expendence and continued the uses Commission expendence and the uses Commi	irport Inn Inc. t Patel						TO		RELEASE DEED
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CLORIA ARMENDARIZ, VICE PRESIDENT and EDWARD FITZGERALD, PRESIDENT Subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he and purposes therein set forth. GIVEN under my han I and official seal this 30TH day of MAY 1991. Commission expression express						1071			
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CLORIA ARMENDARIZ, VICE PRESIDENT and EDWARD FITZGERALD, PRESIDENT subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signet, saled and delivered the said instrument as signet, saled and delivered the said instrument as tree and voluntary act, for the uses and purposes therein set forth.	- \$1000 SION	AV GUTIERREZ UBLIC STATE OF ILLIN SCIONERINGO S/02/2	ит чүнатой ц ах ти хүү х^{им}х т.т	r kelab	ANOITAN' 3 (AMAN)	THAL O		uç məz digdən	əmuusni sidT
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CLORIA ARMENDARIZ, VICE PRESIDENT and EDWARD FITZGERALD, PRESIDENT personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he		7061					.th	herein set for	suq bnrboses
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CLORIA ARMENDARIZ, VICE PRESIDENT and EDWARD FITZGERALD, PRESIDENT whose name									
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CLORIA ARMENDARIZ, VICE PRESIDENT and EDWARD FITZGERALD, PRESIDENT whose name	t that he	suq seknowledged	day in person,	e me this	beared befor	croment, ap	eni gniogarot	cribed to the	sqns ———
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and for the said County, in the State aforesaid, DO HEREBY CERTIFY that							<u> YEMENDARI</u>	GLORIA	
									and for the sai
OF BERNE VERNE OF THE CONTRACTOR OF THE CONTRACT									

STATE OF_

LEGAL DESCRIPTION:

PARCEL 1:

LOT 2 IN SALAH'S RESUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF LOT 4 IN FREDERICK H. BARTLETT'S AERO FIELDS, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 23 WORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SAL DR FUB. SOUTHEAST 1/+ OF SAID SECTION 33 [EXCEPT ALL THAT PORTION THEREOF CONDEMNED AND DEDICATED FOR FUBLIC HIGHWAY], IN COOK COUNTY, ILLINOIS.