FMG #: 0216396527 NAME: CARLOS J PEREZ UNOFFICIAL CO

2001-05-31 15:55:22

Cook County Recorder

23.50

CARLOS J PEREZ 9146 GRAND AVE

FRANKLIN PARK IL 60131

P/O DATE: 03/14/2001

THIS INSTRUMENT PREPARED BY:

DEANA M FRIEDEL FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 12-27-222-051-1011

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THIS CERTIFIES that a certain mortgage executed by CARLOS J. PEREZ RENEL M. PEREZ HUSBAND AND WIFE to FLEET MORTGAGE CORP. 1998, and recorded on 10/08/1998 in Mortgage Record dated September , and or instrument  $\#\frac{98904888}{98904888}$ ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit:

UNIT 1-SE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS IN WILLOWS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22793491, IN SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ST C/O/H'S COUNTY, ILLINOIS.

J9146 GRAND AVE FRANKLIN PARK, IL 60131

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of March

FLEET MORTGAGE CORP.

Thomas Cabill (Asty.) 1561 Oakton Street Plaines IL 60018

EDWARD ADAMS

Its MORTGAGE OFFICER

PROFESSIONAL MACCOLL LINE ACTIONN THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602

IL REL3 (040) Page 1 of 2

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

FMG #:	0216396527
	CARLOS J PEREZ
P/O DAT	E: 03/14/2001

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of March

2001 , personally appeared EDWARD ADAMS the

MORTGAGE OFFICER

of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Noturial Seal My commission expires: \_\_\_\_\_05/13/2004

Notary Public LINDA KRAUSE

> LINDA KRAUSE NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JUNE 13, 200

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

IL\_REL3(040) Page 2 of 2

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SERVICE COLLABORATION COLLABOR