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CROSSLAND MORTGAGE CORP

This form was prepared by:

3902 S. State Street, Salt Lake City, UT 84107

, address:

, tel. no.: 800-446-3300

Loan ID: 0020246682

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

3902 S. State Street, Salt Lake City, UT 84107

does hereby grant, sell, assign, transfer and convey, unto the BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE,

ONE FIRST NATIONAL PLAZA # 0126 CHICAGO, IL 60670

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated August 30, 2000

, made and executed by

WENDY J. MARINIER, MARRIED TO PATRICK J. MARINIER

to and in favor of CrossLand Mortgage Corp
property situated in COOK

upon the following described

County, State of Illinois:

LOT 1 IN MARINER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30,
TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED JULY 30, 1998, AS DOCUMENT NUMBER 93-658510 IN
COOK COUNTY, ILLINOIS. PIN # 23-30-402-067

such Mortgage having been given to secure payment of Three Hundred Fifty Thousand and no/100

(\$ 350,000.00)

REC'D ON 9-14-00.

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

00713735) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

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Initials: _____



Handwritten signatures and initials: J. P. 2, J. P. 4, E. P. K.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CROSSLAND MORTGAGE CORP

Witness

By:

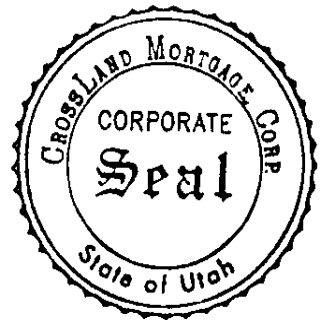
Janet McCleish (Assignor)

JANET MCCLEISH (Signature)
ASSISTANT SECRETARY

Witness

Attest

Seal

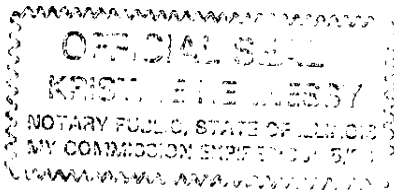


State of ILLINOIS
County of DUPAGE

This instrument was acknowledged before me on
by JANET MCCLEISH

as ASSISTANT SECRETARY

of CROSSLAND MORTGAGE CORP



Kristine E. Messy

995 (IL) (95121)

11640 (9509)

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