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2001/0056 25 001 Page 1 of 3

2001-06-01 09:23:05

Cook County Recorder 47.50

**SPECIAL WARRANTY DEED**  
**(Corporation to Individual)**  
**(Illinois)**



This Agreement this 24th day of April 2001, between Bankers Trust Company of California, N.A. as Custodian or Trustee by Advanta Mortgage Corporation as Attorney In Fact a corporation created and existing under the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part Sybil Young party of the second Part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

"SEE ATTACHED"

Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described with the appurtenances; unto the party of the second part, their heirs and assigns forever.

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And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 10-13-304-027-0000

Address of Real Estate: 1531C MCDANIEL, EVANSTON, ILLINOIS 60201

<b>CITY OF EVANSTON</b>		<b>009223</b>
Real Estate Transfer Tax		
City Clerk's Office		
PAID MAY 22 2001	AMOUNT \$	675.00
Agent <u>CMD</u>		

**P.M.T.A.**

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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

*Scott E. Dudenbostel*  
**SCOTT E. DUDENBOSTEL**  
**VICE PRESIDENT**

By \_\_\_\_\_

Dated this 25 day of April 2001.

Attest By: *Patricia J. Bracey*  
**Patricia Bracey, Asst. Secretary**

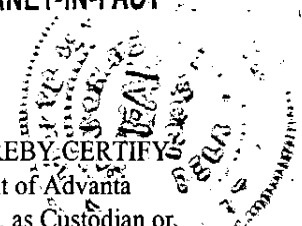
**BY ADVANTA MORTGAGE CORP.**  
**USA AS ATTORNEY-IN-FACT**

State of Pennsylvania )

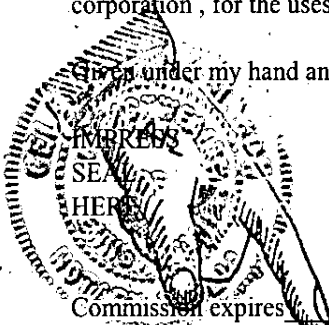
)ss.

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT *Scott E. Dudenbostel* personally known to me to be the Assistant Vice President of Advanta Mortgage Corporation as Attorney In Fact for Bankers Trust Company of California, N.A. as Custodian or Trustee. A Delaware corporation and *Patricia J. Bracey*, personally known to me to be the assistant Secretary of said corporation and personally known to me the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice president and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Given under my hand and official seal this 25 day of April 2001.



*Celeste F. Robinson*  
**NOTARY PUBLIC**

Commission expires May 3, 2004

MAIL TO:  
*Eric Young*  
*PO Box 6015*  
*EVANSTON IL*  
*60204*

SEND SUBSEQUENT TAX BILLS TO

Notarial Seal  
Celeste F. Robinson, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires May 3, 2004

Member, Pennsylvania Association of Notaries

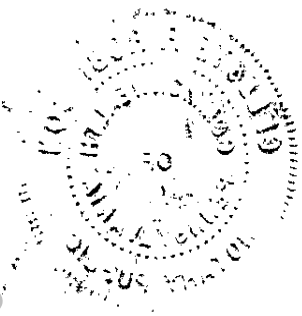
Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Orland Park, Illinois.

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SCOTT E. DUDENROSTEL  
VICE PRESIDENT

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COOK COUNTY CLERK'S OFFICE  
100 NORTH WASHINGTON STREET  
CHICAGO, ILLINOIS 60602  
TEL: (312) 603-4000




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## LEGAL DESCRIPTION


PARCEL 1: THAT PART OF LOT 20 (EXCEPT THE NORTH 32.74 AS MESURED ALONG THE EAST LINE THEREOF, OF THE EAST 20 FEET AS MEASURED ALONG THE NORTH LINE THEREOF), OF THE EAST 20 FEET AS MEASURED ALONG THE NORTH LINE OF SAID LOT 20, 701.6 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT TO A POINT ON THE SOUTH LINE OF SAID LOT 20, 71.97 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 20 IN BLOCK 4 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 10 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, OF THE EAST 20 FEET, AS MEASURED ALONG THE NORTH LINE THEREOF OF LOT 20, IN BLOCK 4 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON BEING SUBDIVISION IN THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECALARATION RECORDED AS DOCUMENT 18020572 AND AS CREATED BY DEED DOCUMENT NUMBER 26512106, IN COOK COUNTY, ILLINOIS.

059820		<b>STATE OF ILLINOIS</b>	
		REAL ESTATE TRANSFER TAX	
	P.B. 10616	MAR - 1'01	DEPT. OF REVENUE
		★ ★ ★	135.00

060052		Cook County	
		REAL ESTATE TRANSACTION TAX	
	REVENUE		
	STAMP	MAR - 1'01	
	P.B. 10648		67.50

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