

UNOFFICIAL COPY

0010464151

2565/0023 93 001 Page 1 of 3

2001-06-01 08:55:50

Cook County Recorder 25.50



0010464151

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

MIDLAND MORTGAGE CO. (MID)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0039212391

LPS #: 91981

Bin #: 5-1-01D

KNOW ALL MEN BY THESE PRESENTS,

THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/12/1990 made and executed by BENITA VILLAR, DIVORCED NOT SINCE REMARRIED AND BERTHA DIAZ, A SINGLE PERSON AND JOSE DIAZ, A SINGLE PERSON to secure payment of the principal sum of \$96430 Dollars and interest to PACE MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 01/16/1990 as Instrument #: 90021526 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,

Tax ID No.: 13262-150520000001,

Property Address: 3040 N KIMBALL AVE, CHICAGO, IL 60618-6820.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 7, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY


MICHELLE BARNEY, VICE PRESIDENT

5-7
1-3
5-
My
JHC

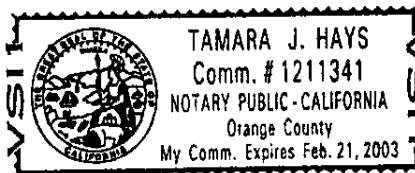
UNOFFICIAL COPY

STATE OF CA
COUNTY OF ORANGE

ON May 7, 2001, before me Tamara J Hays, a Notary Public in and for the County of ORANGE, State of CA, personally appeared MICHELLE BARNEY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Tamara J Hays, Notary Public



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
11llinois 04/25/2001

Property of Cook County Clerk's Office

ATTACHMENT

LN#: 0039212391 LPS#: 91981 Bin #: 5-1-01D

**LOT 2 IN THE SUBDIVISION OF LOTS 1, 2, AND 3, IN BLOCK 8, OF HENRY WISNER'S
SUBDIVISION OF LOTS 11, AND 12, OF BRAND'S SUBDIVISION OF THE N. E. 1/4 OF
SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office