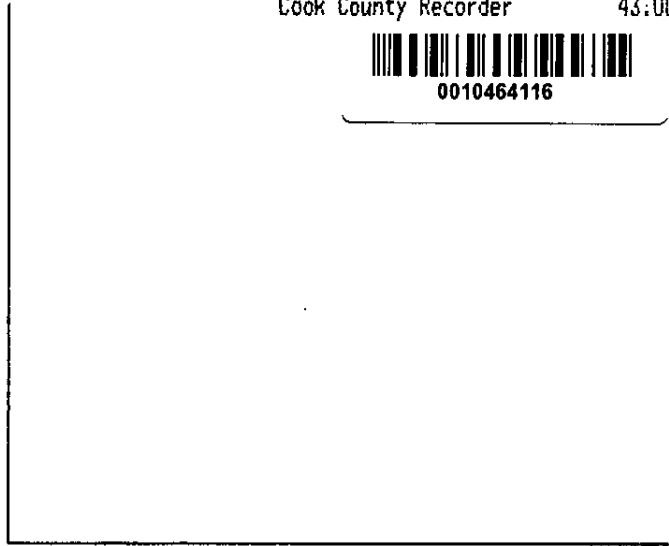


UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000000090247827
0210149 CTIJ

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FEDERAL NATIONAL MORTGAGE ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Behrooz Nassiri And Anvar Nassiri, His Wife, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 8, 1993, and recorded on December 16, 1993, in Document 03032028 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #10211200380000 LOT 29 (EXCEPT THE EAST 20 FEET THEREOF) AND ALL OF LOT 30 IN LINCOLN AVENUE HIGHLANDS "L" SUBDIVISION FIRST ADDITION BEING A SUBDIVISION OF THE NORTH 20 RODS OF THE SOUTH 30 RODS OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5340 WRIGHT TERRACE, SKOKIE, IL, 60077-0000

Witness my hand and seal March, 13, 2001.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY: CHASE MANHATTAN MORTGAGE CORPORATION,
A NEW JERSEY CORPORATION
ITS ATTORNEY-IN-FACT

Judith Poindexter
Asst. Vice President

Mail to:
Chase Manhattan Mortgage
Lien Release Dept
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71211-9981



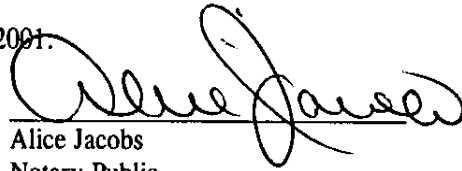
BOX 333-CTI

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FEDERAL NATIONAL MORTGAGE ASSOCIATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 13, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Natasha Catlin
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000090247827
County of: Cook
Investor No: 409
Investor Category:
Investor Loan No: 241661525899

Property of Cook County Clerk's Office