

UNOFFICIAL COPY

00104643

When Recorded, Mail to:  
Advanta Mortgage Company  
10790 Rancho Bernardo Road  
San Diego, CA 92127  
Attn: E. Kennedy/AMSU  
Loan # 3758091

1851/0037 08 001 Page 1 of 3  
2000-02-10 10:37:05  
Cook County Recorder 25.00



Loan Number:: 428609  
Title No.: 007580667  
Escrow No.: 1410

This form was prepared by: Pacific Thrift and Loan CO.  
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596  
tel. no: 301-373-2151

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
21031 Ventura Blvd., Woodland Hills, CA 91364

, does hereby grant, sell,  
assign, transfer and convey, unto the  
Bankers Trust Company of California, NA as Custodian or Trustee  
organized and existing under the laws of California, a corporation  
(herein "Assignee"),  
whose address is Three Park Plaza, 15th Floor, Irvine, CA 92714  
a certain Mortgage, dated July 7, 1997, made and executed by  
Robert Knox and Theresa Knox

to and in favor of PacificAmerica Money Center, Inc., its successors and/or  
assigns upon the  
following described property situated in County, State of  
Illinois

**LEGAL DESCRIPTION IS AS DESCRIBED IN DEED/MORTGAGE ABOVE MENTIONED**

such Mortgage having been given to secure payment of one hundred forty four  
thousand five hundred and NO/1000ths (\$ 144,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or  
as No. 97491218 ) of the Records of  
County, State of Illinois , together with the note(s) and  
obligations therein described, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under such Mortgage.

99-7213

BOX 70

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00104843

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

*[Handwritten Signature]*  
\_\_\_\_\_  
Witness

PacificAmerica Money Center, Inc., its  
successors and/or assigns  
\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: *[Handwritten Signature]*  
\_\_\_\_\_  
Ruth Power (Signature)  
Shipping Supervisor

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

[Space Below is Reserved for Acknowledgement Information]

STATE OF CALIFORNIA

COUNTY OF Contra Costa

On July 15, 1997, before me, Kenneth D. Swanson (Notary Public),  
personally appeared Ruth Power

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he, she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Handwritten Signature]* (Seal)  
Kenneth D. Swanson



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*[Faint, illegible text]*

Property of Cook County Clerk's Office

*[Faint, illegible text]*

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**00104643**

LOT 265 IN CHAPMAN'S NINTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF LOT 5 IN ANKER'S SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF THORN CREEK AND THE NORTH LINE OF THE GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS.

Property Address – 17051 Greenwood Avenue, South Holland, IL 60473

PIN – 29-26-108-009

14-99-7213

Property of Cook County Clerk's Office