When Recorded, Mail th: OFFICIAL CO51/0037 08 001 Page 1 of

Advanta Mortgage Company 10790 Rancho Bernardo Road San Diego, CA 92127 Attn: E. Kennedy/AMSU Loan#

2000-02-10 10:37:05 Cook County Recorder



Loan Number:: 428609 Title No.: 007580667 Escrow No.: 1410

This form was prepared by: Pacific Thrift and Loan CO.

address: 500 Yonacio Valley Road, Suite 350, Walnut Creek, CA 94596

tel. no: 300-373-2151

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364

, does hereby grant, sell,

assign, transfer and convey, unto the

Bankers Trust Company of California, NA as Custodian or Trustee

, a corporation

organized and existing under the laws of California

(herein "Assignee"),

whose address is Three Park Plaza, 16th Floor, Irvine, CA 92714 a certain Mortgage dated July 7, 1997, made and exe

a certain Mortgage, dated , made and executed by

Robert Knox and Theresa Knox

PacificAmerica Money Center, Inc., its successors and/or to and in favor of assigns upon the

following described property situated in Illinois

County, State of

LEGAL DESCRIPTION IS AS DESCRIBED IN DEED/MORTGAGE ABOVE MENTIONED

one hundred forty four such Mortgage having been given to secure payment of thousand five hundred and NO/1000ths (\$ 144,500.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or

)

as No. 97491218) of the County, State of Illinois

Records of

, together with the note(s) and

obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Multistate Assignment of Mortgage ASSIGN1-1 6/97

Page 1 of 2

99-7213

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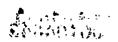
00104643

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	soorginor man oraction this resorginment or moregage on
	Denisi almoni de Monaya Guida de Tarris
MIMM MINIT	PacificAmerica Money Center, Inc., its successors and/or assigns
Witness	(Assignor)
	By: Keth fowe
Witness	(Signature)
70	Shipping Supervisor
Attest	
Seal:	
[Space Below & Flocorved for	r Acknowledgement Information]
0/	
STATE OF CALIFORNIA	
COUNTY OF Contra Costa	<i>U</i> ,
On July 15, 1997 , before r	me, Kenneth D. Swanson (Notary Public),
personally appeared Ruth Power	9
personally known to me for proved to me on the basis of s	satisfaction, evider cell to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowle	
his/her/their authorized capacity(ies), and that by his/her/	
entity upon behalf of which the person(s) acted, executed	the instrument.
WITNESS my hand and official seal.	0.
v //	U _x
Signature Amth	(Seal)
Vonnoth D. Grangen	(boar)
Refriech D. Swanson	
HARRICH HARRISH BARRIER DE SWANSON E	
KENNETH D. SWANSON E COMM. NO. 1000833	
Annomaticum (1900) માટે કે માટે	

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Proberty of Cook County Clark's Office

ACT OF STREET AND STRE

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00104643

LOT 265 IN CHAPMAN'S NINTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF LOT 5 IN ANKER'S SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF THORN CREEK AND THE NORTH LINE OF THE GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS.

Property Address – 17051 Greenwood Avenue, South Holland, IL 60473

PIN - 29-26-108-009

14-99-7213

16-108-1. Cook County Clerk's Office