UNOFFICIALISE GEOP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

0010464353 2563/0073 45 001 Page 1 of 2 2001-06-01 09:24:35

Cook County Recorder

Know All Men by These Presents, That

OF TRUST WAS FILED.

THE MORTGAGE OR DEED

AmeriMark Bank
Ox

Above Space for Recorder's Use Only

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and 11 consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,

convey, release and quit-claim unto LINDA CALAFIORE, SCIGLE

of the County of <u>Cook</u> and State of <u>Illinois</u> all right, title, interest, claim or demand whatsoever <u>It</u> may have acquired in, through or by a certain <u>Mortgage</u> bearing date the <u>24th</u> day of <u>MARCY, 1999</u> and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, as Document Number <u>99321478</u> to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

UNIT 1224-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN VINNEDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #89277174 IN THAT PART LYING EAST OF THE ALLEY OF LOT 29 (EXCEPT THE NORTH 50 FEET THEREOF) IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #17-04-223-084-1008

COMMONLY KNOWN AS: 1224 N. DEARBORN AVE. UNIT #1224-1

CHICAGO, IL 60610

Together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

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RELEASE DEED	FROM			TO				
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C/x	
Permanent Index Number: 17-04-223-034	1008
	Or
Address(es) of premises: 1224 N. DEARBORN	AVE. UNIT #1224-1, CHICAGO, IL 60610
Witness this hand and seal, this 11 <sup>TH</sup> day o	
	Seph F. Aghisland (SEAL)
	Chala Dalum (SEAL)
This instrument was prepared by AmeriMa	k Bank 5456 S. La Grange Road, Count ysice. Illinois 60525
State of Illinois	
County of DuPage	10464353
l,the undersigned	a notary public in and for the said County. it the State aforesaid, DO
HEREBY CERTIFY that JOSEPH ZAHRAI	
	on, and <u>CARLA SALERNO</u> , personally known to me to be the <u>Vice President</u>
	to be the same person whose names are subscribed to the foregoing instrument, appeared
	whedged that such <u>Vice</u> President and <u>Vice President</u> , they signed and delivered by the Board of Directors of said corporation, as their free and voluntary act of said
corporation, for the uses and purposes therein so	·
vosporation, for the abos and purposed alerem se	total.
Given under my hand and official seal	the 11th day of May 2001.
	Sinda (. / Neren
"OFFICIAL SEAL"	Notary Public O
Linda C. Uczen Notary Public, State of Illinois My Commission Expires Aug. 1, 2004	Commission expires <u>lug.</u> 1, 2004