Cook County Recorder

47.00

	<b>                                 </b>
n o c+	
PREPARED BY AND WHEN RECORDED RETURN TO: ABN AMRO MTG GROUP, INC. 2600 W. BIG BEAVER ROAD TROY, MI 48084	
ASSIGNMENT OF MORTGAGE  By Corporation or Partnership	
by corporation of Tarthership	
- LOAN NO. 61861 Date: MAY 16, 2001	
Ox	
FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION ILLINOIS ABN AMRO MORTGAGE GROUP, INC.,	under the laws of 3
ABN AMRO MORTGAGE GROUP, INC. one or more), the Assignor's Interest in the Mortgage dated MAY 16, 2001 execute MICHAEL O. BROWN JR. AND JANELLE L. PROWN, HUSBAND AND W	
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record, as Decement Number	.0464456
(or in Book of	(County Recorder)
(Registrar of Titles) of COOK  with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgag ONE HUNDRED EIGHTY THOUSAND FIVE HUNDRED AND 00/100  DOLLARS, with interest thereon from MAY 16, 20 and that Assignor has good right to sell, assign and transfer the same.	ge the sum of
	0
ASSIGNOR BANCGROUP MORTGAGE COR	PORATION
By Its: DANIEL J. ROSES FRES	TOTAL .

By \_\_\_\_\_

ILASSIGN

**BOX 333-CTI** 

## UNOFFICIAL COPY

STATE OF	IILINOIS	}			
COUNTY OF	LAKE	} ss. }			
of the corporation	nid County, persing each by me on named in the stand instruction	OFFICIAL SEAURIE ANN LIVIN	d. ROERS PRESIDE at they are respectively that the seal affixed to aled in behalf of said acknow  AL  GSTON Signature of	the said instrument is to corporation by an wledged said instru	ethority of its Board of ment to be the free act

ILASSIGN

## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007927281 AH STREET ADDRESS: 1242 N. WALNUT AVENUE

CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER: 03-19-409-012-0000

## LEGAL DESCRIPTION:

LOT 2 IN BLOCK 12 IN NORTHWEST HIGHLANDS A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT 2 ACRES IN THE EXTREME SOUTHEAST CORNER) OF SECTION 19, Cook County Clark's Office 10464457 TOWNSHIP 42 NOPTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD

CB4

05/16/01