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2001-06-01 13:07:45

Cook County Recorder

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for an in consideration of one dollar, and for other good and valuable considerations, the receipt of which is i.e eby acknowledged, does hereby remise, release, convey and quit-claim unto Denise Feret, a widow and not since remarried, her heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1 (th day of October, 1999 and recorded October 29, 1999 in the Recorder's Office of Cook County, Phinois as Document No. 09019695, to the premises described, situated in Cook County, Illinois, as follows, to wit:

The East ½ of Lot 15 in Block 6 in Frederick H. Bartlett's Chicago Highlands in the Northwest 1/4 of Section 20, Towns' in 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereup belonging or appertaining.

Permanent Real Estate Index Number: 19-20-11 0-050-0000

Address of Premises: 6132 West 64th Place, Chicago, Illinois 60638.

WITNESS my hand and seal this 9th day of April, 2001.

CHICAGO PATROLMEN'S FEDERAL CKEDIT UNION

Assistant Secretary

Page 1 of 2

BOX 333-CTI

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 9th day of April, 2001.

Commission expires: "CFFICIAL SEAL"

GERIL'N R. MILLER

Notary Public, State of Illinois

My Commission Expire: Sept. 13, 2003

Notary Public

This instrument was prepared by George !. Arnold, Sosin and Lawler, Ltd., 11800 S. 75th Avenue, Suite 300, Palos Heights, Illinois 60463.

Mail to: John Klun 6300 So. Merriaco Chicago, Dl 10038

(0)64532