

Prepared By:

UNOFFICIAL COPY



GUARANTEED FINANCIAL
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

0010464685

2570/0105 10 001 Page 1 of 2
2001-06-01 11:21:14
Cook County Recorder 23.50

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

20

LOAN NO.: 09-72-45614

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

3074

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 20, 2001
executed by ELISABETH POWERS AND HAI TAO HUANG, ~~HUSBAND AND WIFE~~ *wife & husband*

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No. 10464684, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1180 SOUTH KENILWORTH, OAK PARK, ILLINOIS 60304

01-30318

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.

On APRIL 20, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL D RANDOLPH
known to me to be the OPS SPECIALIST
and

[Signature]
By: MICHAEL D RANDOLPH
Its: OPS SPECIALIST

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *[Signature]* _____ County,

Witness:

My Commission Expires 2/18/02

"OFFICIAL SEAL"
ANNE M. MANSFIELD
Notary Public, State of Illinois
My Commission Expires 2/18/2002
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

09-72-45614

RIDER - LEGAL DESCRIPTION

THE SOUTH 37 1/2 FEET OF LOT 3 IN BLOCK 8 IN WALTER S. DRAY'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 5, 6 AND 7 OF LOT 7 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

16-18-328-004
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