0010465679

## UNOFFICIAL CO: 000 1 Page 1 of 2 205:14

Cook County Recorder

23.50

0010465679

71079321 04/10/01

## RELEASE DEED

MAIL TO:
STEVE GREEN
2820 W HENDERSON
CHICAGO, IL 60618
NAME & ADDRESS OF TAXPAYER:
STEVE GREEN
2820 W HENDERSON
CHICAGO, IL 60618

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: Science RENEE RAMSEY

release and quit-claim unto: STEVE GREEN RENEE RAMSEY
of the County of Cook and State of IL LINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

12/28/99, and recorded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 00045711, Pin No. 1324314050, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

Property Address: 2820 W HENDERSON CHICAGO IL 60618

LOT 18 IN WALTER'S RESUBDIVISION OF LOTS 63 50 83 INCLUSIVE, IN BLOCK 3, IN ELECTRIC PARK SUBDIVISION IN THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging c. 2 ppertaining.

WITNESS our hands and seal this day APRIL 25, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

SANDY BRIONES

ASSISTANT VICE PRESIDENT

ERIC OCAMPO

ASSISTANT SECRETARY

ILREL1

9-73 9-73 7-20 7-20

71079321 04/10/01

STATE OF CALIFORNIA

SS

**County of SAN BERNARDINO** 

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANDY BRIONES ASSISTANT VICE PRESIDENT ERIC OCAMPO ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 25, 2001

NORI E. MCVEY

Notary Public

My commission expires on \_\_

NORI E. MCVEY
Commission # 1247148
Notary Public - California
San Bernardino County
My Comm. Expires Dec 26, 2003

SUNTY CIEPTS OFFICE

Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO: STEVE GREEN RENEE RAMSEY 2820 W HENDERSON CHICAGO, IL 60618

ILREL2

MAIL

Well's Fargo Horre Morgage 4185 Hallmark Parkway Jan Bernardino CA 92407

## **UNOFFICIAL COPY**

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