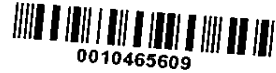


UNOFFICIAL COPY

0010465609

2001-06-01 10:03:59
Cook County Recorder 43.50



Prepared by and after recording return to:
Philip C. Speros
Data Star Services, Inc.
2909 Hillcroft St., Suite 350
Houston, TX 77057
(713) 225-2100 [DS200SK1-13233]

Rec'd and
Return to

CENLAR FEDERAL SAVINGS BANK
P.O. BOX 77414, EWING, NJ 08628



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 01/26/01 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of IL, as follows:

Loan Number: * 7 1 3 5 3 8 3 * 0432807 1947152125	BORROWER(S): HAMILTON, CLENN	Recording Date: 06/30/99 Inst/Doc#: 99626891 PIN: 20-06-408-007
Property Address: 4415 HONORE; CHICAGO IL 60609		
See Exhibit A ..		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and a torney's fees and all other charges due in connection therewith.

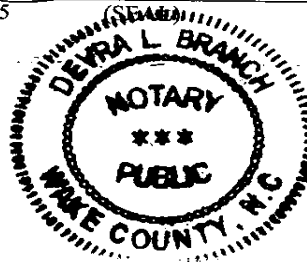
First Union Mortgage Corporation

Attest: [Signature]
 By: [Signature] Name: Michael T. Oliver Title: Secretary
 By: [Signature] Name: Judy L. Swenson Title: Assistant Vice President
 Witness by: [Signature] Name: Gail Noiggins

State of North Carolina)
County of Wake) SS:

On 01/26/01, before me, Devra L. Branch, a Notary Public for the aforesaid state and county, personally appeared Judy L. Swenson, Assistant Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Devra L. Branch, Notary Public, By: [Signature]
State of North Carolina, Wake County, Commission Expires: 10/24/05



SPO
PA
Speros
CN

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Property of Cook County Clerk's Office



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EXHIBIT "A"
Legal Description

LOT 44 IN BLOCK 4 IN WARD'S SUBDIVISION OF BLOCKS 1, 4 AND 5 IN STONE
WHITNEY'S SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN # 20-06-408-007

Property of Cook County Clerk's Office

99626891