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Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 0010379568 RLS#: 906921



### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICHARD C BROWN AND MARGARET T BROWN, HUSBAND AND WIFE  
Original Mortgagee: PHH MORTGAGE SERVICES

Mortgage Dated: MAY 15, 2000  
Recorded on: MAY 17, 2000  
as Instrument No. 00354623 in Book No. --- at Page No. ---

Property Address: 2206 PIONEER, EVANSTON, IL 60201-0000

County of COOK, State of ILLINOIS

PIN# 10-12-315-030-0000

Legal Description: LOT 3 IN BLOCK 4 IN COMMONS AND BEST'S ADDITION TO EVANSTON IN SECTIONS 11 AND 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 13, 2001

5-1  
MVP

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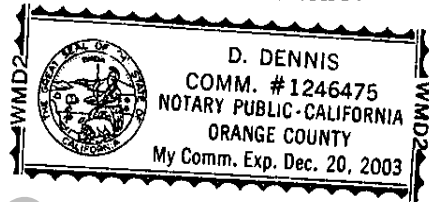
PHH MORTGAGE SERVICES CORPORATION

By: Rhonda J. Crofford  
Rhonda J. Crofford, Assistant Vice President

State of CALIFORNIA )  
County of ORANGE ) ss.

On APRIL 13, 2001, before me, D. Dennis, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
D. Dennis  
(Notary Name): D. Dennis



PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300  
Santa Ana, CA 92705  
CRYSTAL FALLS

CLERK'S OFFICE OF COOK COUNTY