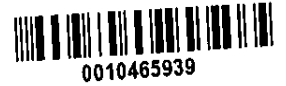


0010465939

UNOFFICIAL COPY

Document Prepared By  
W. WILSON  
When recorded mail to:  
BANK ONE  
ATTN: LIEN RELEASE  
P O BOX 26966  
GREENSBORO, NC 27419-6966  
Property Address:  
2713 NORTH JANSSEN #2710 G  
CHICAGO  
IL 60614  
Project #: SCBANKITROY 01  
Assignor #: 0000905125  
Pool #:  
PIN/Tax ID #:  
14-29-302-159-1023

25770009 20 001 Page 1 of 2  
2001-06-01 10:07:23  
Cook County Recorder 23.50



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JAMIE FRANK, A SINGLE PERSON NEVER MARRIED  
Mortgagee: AMERICAN NATIONAL BANK & TRUST COMPANY  
Loan Amount: \$ 285,000.00 Date of Mortgage: 06-24-1996 Document #2:  
Date Recorded: 07-03-1996 Liber/Cabinet: Page/Drawer:  
Document #: 96510260 Certificate: Microfilm:  
Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)  
and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 5/21/01.

Margaret G. Brainard  
Assistant Secretary

Mortgage Electronic Registration Systems, Inc.  
  
Susan S. Martin  
Vice President

State of NC County of Guilford

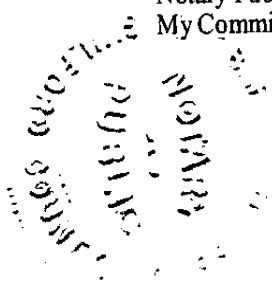
On this 5/21/01 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Susan S. Martin and Margaret G. Brainard, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc., Mtg Lender, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Barbara A. Hayes  
My Commission Expires: 02-12-2004

O'Connor Title  
Guaranty, Inc.  
# 20010112

ilmrsd 4/19/2000



# UNOFFICIAL COPY

0010465939

## Legal Description:

UNIT NO. 2710 "G", IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2, AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88248725 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96510260