

Prepared By:

ANNE MANSFIELD/GUARANTEED FINANCIAL
SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

UNOFFICIAL COPY

0010466035

2578/0105 20 001 Page 1 of 2
2001-06-01 11:34:44
Cook County Recorder 23.50



0010466035

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-63682

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

0010466034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 18, 2001
executed by STEVEN CLINE, AN UNMARRIED MAN AND
CLAIRE MARIE GEORGE, AN UNMARRIED WOMAN
to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 600 WEST PATTERSON AVENUE, UNIT #1, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On MAY 23, 2001 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL D. RANDOLPH
known to me to be the OPS SPECIALIST
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

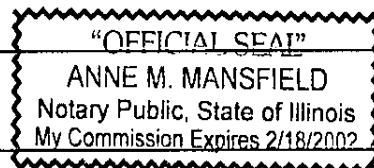
Notary Public _____ County,

My Commission Expires 2/18/02

By: MICHAEL D. RANDOLPH
Its: OPS SPECIALIST

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/28/00

DPS 171

STEWART TITLE COMPANY
2 N. LASALLE STREET
CHICAGO, IL 60602
SUITE 1920

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0010466035

09-72-63682

RIDER - LEGAL DESCRIPTION

UNIT 1C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PATTERSON AND PINEGROVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25666895, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-21-108-023-1003
VOLUME #485