

Prepared By:

UNOFFICIAL COPY

MIKE RANDOLPH/GUARANTEED FINANCIAL
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

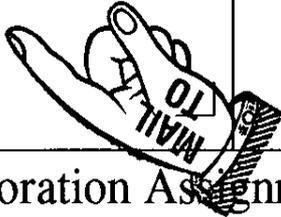
0010466105

2578/0175 20 001 Page 1 of 3
2001-06-01 12:51:58
Cook County Recorder 25.50



and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-74210

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

0010466104

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 24, 2001**
executed by **RICHARD J. O'CONNOR, AN UNMARRIED MAN**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1800 WEST LARCHMONT**
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1791 WEST ESTES AVENUE, UNIT B, CHICAGO ILLINOIS 60626**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On **MAY 24, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL RANDOLPH
known to me to be the **OPS SPECIALIST**
and

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

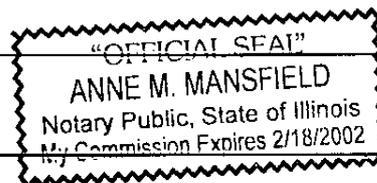
Notary Public _____ County,

My Commission Expires **2/18/02**

By: **MICHAEL RANDOLPH**
Its: **OPS SPECIALIST**

By:
Its:

Witness:



STEWART TITLE COMPANY
2 N LASALLE STREET
SUITE 1920
CHICAGO, IL 60602

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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10466105

SCHEDULE A
ALTA Commitment
File No.: 159-166

LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 27.08 FEET OF THE NORTH 79.50 FEET;

PARCEL 2: THE SOUTH 10 FEET OF THE NORTH 192.66 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF BLOCK 19 OF ROGERS PARK, A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK 19, A DISTANCE OF 362.0 FEET MORE OR LESS TO A POINT IN THE NORTH LINE OF GREENLEAF AVENUE AS NOW LOCATED AND ESTABLISHED; THENCE EAST ALONG THE NORTH LINE OF SAID GREENLEAF AVENUE A DISTANCE OF 50.0 FEET MORE OF LESS TO A POINT DISTANCE OF 38.0 FEET WESTERLY (MEASURED AT RIGHT ANGLES) FROM THE CENTER LINE OF THE MOST WESTERLY MAIN TRACT OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AS NOW LOCATED AND ESTABLISHED THENCE NORTHERLY PARALLEL WITH THE SAID CENTER LINE OF THE MOST WESTERLY MAIN TRACT A DISTANCE OF 362.0 FEET MORE OR LESS TO THE POINT IN THE SOUTH LINE OF ESTES AVENUE AS NOW LOCATED AND ESTABLISHED; THEN WEST ALONG THE SOUTH LINE OF SAID ESTES AVENUE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NO. 12007, RECORDED SEPTEMBER 18, 1961 AS DOCUMENT 18277964, FOR THE PURPOSE OF PASSAGE USE AND ENJOYMENT, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

STEWART TITLE COMPANY

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10466105

09-72-74210

RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

**11-31-205-039-0000
VOL. 508**