UNOFFICIAL COBS/018/05 001 Page 1 of

2001-06-01 12:54:35

Cook County Recorder

25.50





This form was prepared by: Saron Mortgage, Inc. 4880 Cox Road, Glen Allen, Virginia 23060

Loan Number: 11326414

, address:

, tel. no.: (800) 418-8396

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4880 Cox Road, Glen Allen, Virginia 23060 does hereby grant, sell, assign, transfer and convey, unto the BANKERS TRUST COMPANY, AS CUSTODIAN

a corporation organized and existing under the laws of the State of California whose address is 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA. 92705 a certain Mortgage dated May 18, 2001 Anthony Raia and Pamela A Raia, His Wife, Joint Terants

(herein "Assignee"),

, made and executed by

to and in favor of Saxon Mortgage, Inc.

property situated in Cook

County, State of Illinois:

See Schedule A attached hereto and made a part hereof.

upon the following described

Parcel ID#: 13-09 - 225-031)

Property Address: 5240 North Lamon, Chicago, Illinois 60630

such Mortgage having been given to secure payment of Two Hundred Forty-Eight Thousand and 00/100ths

(\$ 248,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 10466440) of the

, at page

(or as No.

Records of Cook State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608) 1

Amended 8/96

Initials:

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

UNOFFICIAL COPY

Property of County Clark's Office

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 18, 2001

Witness M1 ssy

Hare, Assistant Secretary

Seal:

STATE OF Virginia

The foregoing instrument was acknowledged before me this May 18, 2001

Lynn A. Winfree, Assistant Vice President

Saxon Mortgage, Inc.

corporation, on behalf of the corporation.

(NOTARY SEAL)

Saxon Mortgage, Inc.

Lynn A. Winfree, Assistant Vice President

of

(Assignor)

Henrico County ss:

, a Virginia

My C Notary PublicMerle C Washington

995(IL) (9608)

UNOFFICIAL COPY

Aroperty of Coot County Clerk's Office

UNOFFICIAL COPY466441 Page 3 of 3

Schedule "A"

LOT 7 IN LINN'S FIRST SUBDIVISION OF THE SOUTH 320.0 FEET OF THE NORTH 502.26 FEST (EXCEPT THE WEST B.O FEET THEREOF, DEDICATED FOR PUBLIC ALLEY) OF LOT 6, OF THE DIVISION OF THE CARLSON TRACT, FOREST GLENN, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, RAST OF THE INTRO PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, ACCORDING TO THE PIAT THERDOF REGISTERED ON FEBRUARY 6, 1939 AS DOCUMENT NO. 813538, IN COOK COUNTY, HLIF. IS

IN APRIST.

UNOFFICIAL COPY

Property of County Clerk's Office