

UNOFFICIAL COPY

0010466568

2382/0069 89 001 Page 1 of 3

2001-06-01 13:09:57

Cook County Recorder 25.50



0010466568

RECORD AND RETURN TO:  
Advanta Mortgage Corp., USA  
Document Control Dept. #400  
10790 Rancho Bernardo Road  
San Diego, CA 92127  
Loan # 2714210/220

Space above this line for recorder's use

**CORPORATION ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that, ADVANTA NATIONAL BANK USA, 10790 Rancho Bernardo Road, San Diego, CA 92127 for consideration paid, does hereby assign and set over unto BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE, 1761 E. St. Andrew Pl., Santa Ana, CA 92705-6009, that certain mortgage for \$ 76,000 dated 8-27-97 from JOHN WELLS to ADVANTA NATIONAL BANK USA filed for record in the office of the Clerk of COOK County, State of ILLINOIS, and recorded on 9/4/97 in Book 97652989 of Mortgages at Pages N.A. of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 12301 S WENTWORTH,; CHICAGO, IL 60628

Legal Description: ATTACHED HERETO.

25-28-402-002

December 6 2000

ADVANTA NATIONAL BANK USA

Kirk N. Hobson, Vice President

I hereby certify the precise residence of  
The within named assignee is:  
1761 E. St. Andrew Place  
Santa Ana, CA 92705-6009

*Theresa Gary*  
\_\_\_\_\_  
Witness, Theresa Gary

*Super  
B3  
meyer  
Ch*

# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY

CLERK'S OFFICE

Property of Cook County Clerk's Office

STATE OF CALIFORNIA}

COUNTY OF SAN DIEGO}

On December 6, 2000, before me, **Diana Miller**, Notary Public, in and for said State, personally appeared **Kirk N. Hobson** who executed the within instrument as **Vice President**, personally known to me **OR** proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that they reside at Advanta National Bank, 10790 Rancho Bernardo Road., San Diego, CA 92127, to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

SIGNATURE

*Diana Miller*  
Diana Miller



Prepared by:

*Angie Dey*  
Angie Dey

Advanta Mortgage Corp. USA, 10790 Rancho Bernardo Road., San Diego, CA 92127

County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

County, Illinois.

COOK  
LOT 30 IN TENING AND COMPANY'S ROSELAND HOMES RESUBDIVISION, BEING A  
RESUBDIVISION OF BLOCK 4 IN A.W. COOKE'S SUBDIVISION OF BLOCKS 1 AND 9 OF  
ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE  
SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lawyers Title Insurance Corporation

Parcel ID #: 25-28-402-002

which has the address of  
Illinois

12301 S WENTWORTH  
60628

CHICAGO

[Street, City],

[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 12/93

Initials JWSW

48357290

VMP -6H(IL) (9608)

WELLS

Page 1 of 6

VMP MORTGAGE FORMS - (800)521-7291



DOC CONTROL

SEP 23 1997

RECEIVED

UNOFFICIAL COPY

Property of Cook County Clerk's Office