



This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457**

does hereby grant, sell, assign, transfer and convey, unto **BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE**,
1 Bank One Plaza, Suite IL-1-0126 (RFC), Chicago, Illinois 60670-0126 (herein "Assignee"),

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated **September 18, 2000**
KENNETH W STACHON - divorced and not since remarried

made and executed by

upon the following described

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK** County, State of Illinois:

3852656
4071

Parcel ID #: **27-36-124-018-1037**
Property Address: **7783 BRISTOL PARK DRIVE**, 1NW, TINLEY PARK, IL 60477
such Mortgage having been given to secure payment of **One Hundred Twenty-Seven Thousand, Seven Hundred and No/100** (\$ **127,700.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the **9/21/00** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP -995(IL) (9608).01
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2 Initials: _____

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868



Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2020021453

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 20, 2000

MORTGAGE LENDERS NETWORK USA, INC.

Barbara M. Humble

Witness BARBARA M. HUMBLE

Lorraine B. Quinn

Witness LORRAINE B. QUINN

Jeffrey A. Demaso

Witness JEFFREY A. DEMASO
ASSOCIATE COUNSEL

Seal:

(Assignor)
By: *Charles Hutt*

(Signature)

CHARLES HUTT
VP SECONDARY MARKETING OP



STATE OF Connecticut
COUNTY OF: Middlesex
DATE: September 20, 2000

ss. Middletown

BEFORE ME PERSONALLY APPEARED CHARLES HUTT, VP SECONDARY MARKETING OP OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Joseph A. Bascetta

NOTARY PUBLIC

JOSEPH A. BASCETTA
NOTARY PUBLIC/STATE OF CONNECTICUT
MY COMMISSION EXPIRES: 10/31/2001

Property of County Clerk's Office

UNOFFICIAL COPY

Handwritten signature or initials

3852656
STACHON
4471
KENNETH W

Property of Cook County Clerk's Office

Handwritten text or stamp

UNOFFICIAL COPY

0710466532
UNIT 1 NW

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STREET ADDRESS: 7783 BRISTOL PARK DRIVE
CITY: TINLEY PARK COUNTY: COOK
TAX NUMBER: 27.36-124-018-1037

00738347

LEGAL DESCRIPTION:

UNIT NUMBER 7783-1NW IN GRAFTON PLACE CONDOMINIUMS OF BRISTOL PARK PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 36 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97695514 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 7783-G1NW, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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