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2001-06-01 11:54:00

Cook County Recorder 15.50

NCSG-290



FOR RECORDER'S USE ONLY

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Schindler Elevator Corporation**, subcontractor, does hereby acknowledge satisfaction or release of the claim for Subcontractor's Notice and Claim for Mechanic's Lien against **Rush Presbyterian Saint Lukes Medical Center, Bank of America, National Association, f/k/a Continental Illinois National Bank and Trust Company of Chicago, Turner Construction** and any person claiming an interest in the real estate as hereinafter described by, through, or under the Owners, for **Eighty-Seven Thousand Seven Hundred Sixty-Three Dollars (\$87,763.00)** on the following described property, to wit:

PARCEL: See attached

P.I.N.: See attached

which property is commonly known as the Rush-Presbyterian-Saint Luke's Medical Center, Rush Research Building, 1735 West Harrison Street, Chicago, Illinois; which claim for lien was filed in the office of the Cook County Recorder in Chicago, Illinois as Document No. 0010099528, on February 6, 2001.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 25 day of May, 2001.

SCHINDLER ELEVATOR CORPORATION
a Delaware corporation

By: [Signature]
One of its attorneys

This instrument was prepared by and after recording should be mailed to:

James T. Rohlfig
Kori M. Bazanos
ROHLFING & OBERHOLTZER
One East Wacker Drive, Suite 2420
Chicago, Illinois 60601

For the protection the Owner, this Release should be filed in the
Office of the Cook County Recorder of Deeds

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[Faint, illegible text]

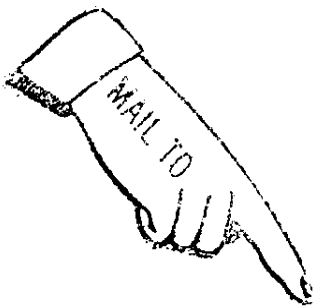
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VERIFICATION

The undersigned, Thomas Carlson being first duly sworn, on oath deposes and states that he is an authorized representative of Schindler Elevator Corporation, that he has read the above and foregoing Satisfaction or Release of Mechanic's Lien and that to the best of his knowledge and belief the statements therein are true and correct.

Thomas Carlson



PATRICK J. O'DONNELL
RUSH-PRESBYTERIAN ST LUKE'S MEDICAL CENTER
1700 W. VAN BUREN
ROOM 301
CHICAGO IL 60612

Judy Schubert
Notary Public in and for the State of Illinois
My Commission Expires 05/23/03

SUBSCRIBED and SWORN to
before me this 24 day
of May, 2001.

Judy Schubert
NOTARY PUBLIC

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LEGAL DESCRIPTION

Commonly known as Rush Presbyterian Saint Lukes Medical Center, Rush Research Building, located at 1735 West Harrison Street, Chicago, Illinois

P.I.N.s: 17-18-404-004-0000 (portion only)
17-18-404-008; 17-18-404-009; 17-18-404-010; 17-18-404-011; 17-18-404-012
17-18-404-013; 17-18-404-014; 17-18-404-015; 17-18-404-016; 17-18-404-001
17-18-404-002; 17-18-404-003;

✓ PARCEL 1: ~~17-18-404-008-009-010-011-012~~
LOTS 25 TO 30, ALL INCLUSIVE, AND THE SOUTH 1/2 OF THE EAST AND WEST VACATED ALLEY, LYING NORTH OF AND ADJOINING SAID LOT 30, AND THE WEST 1/2 OF VACATED HERITAGE AVENUE LYING EAST AND ADJOINING SAID LANDS IN THE RESUBDIVISION OF BLOCK 4, IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

✓ PARCEL 2: ~~17-18-404-013-014-015-016~~
LOTS 1 TO 4, ALL INCLUSIVE, AND THE WEST 1/2 OF VACATED HERITAGE AVENUE LYING EAST AND ADJOINING SAID LOTS IN SARKOVITZ'S RESUBDIVISION OF LOTS 21 TO 24, IN THE RESUBDIVISION OF BLOCK 4, IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

✓ PARCEL 3: ~~17-18-404-001-002-003~~
(A) LOTS 1 TO 10, ALL INCLUSIVE IN THE RESUBDIVISION OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1885 AS DOCUMENT 655936, EXCEPT THE NORTH 5 FEET 8 1/4 INCHES OF LOTS 1 TO 4, BOTH INCLUSIVE, AND FURTHER EXCEPTING THAT PART OF SAID LOT 4 LYING WEST OF A LINE 80 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 7, TOGETHER WITH THOSE PARTS OF LOTS 4 TO 7, BOTH INCLUSIVE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF LOT 7, SAID POINT BEING 1 FOOT 2 INCHES EAST OF THE NORTH WEST CORNER OF SAID LOT, THENCE SOUTH ALONG A LINE 1 FOOT 2 INCHES WEST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 7, A DISTANCE OF 2 FEET 8 1/4 INCHES THENCE EASTERLY ALONG A LINE TO A POINT ON A LINE 80 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF LOT 7, SAID POINT BEING 2 FEET 8 1/4 INCHES SOUTH OF THE NORTH LINE OF LOT 4; THENCE NORTH ALONG A LINE 80 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 7, A DISTANCE OF 3 FEET 8 1/4 INCHES TO THE NORTH LINE OF SAID LOT 4; THENCE WEST ALONG THE NORTH LINE OF SAID LOTS 4, 5, 6 AND 7 TO A POINT 1 FOOT 2 INCHES EAST OF THE NORTH WEST CORNER OF SAID LOT 7 BEING THE POINT OF BEGINNING, ALL IN THE RESUBDIVISION OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(B) THE NORTH 1/2 OF THE EAST-WEST VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 TO 10, BOTH INCLUSIVE, INCLUDED WITHIN PARCEL 3 (A) ABOVE

✓ (C) THE WEST 1/2 OF VACATED HERITAGE AVENUE LYING EAST OF AND ADJOINING LOT 1, EXCEPT THE NORTH 5 FEET 8 1/4 INCHES THEREOF, INCLUDED WITHIN PARCEL 3 (A) ABOVE

✓ PARCEL 4: ~~17-18-404-008-009-010-011-012~~
THE EAST 1/2 OF THE VACATED NORTH AND SOUTH VACATED ALLEY, LYING WEST OF AND ADJOINING PARCELS 1 AND 2 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

THE SOUTH HALF OF THE EAST-WEST VACATED ALLEY LYING NORTH OF AND ADJOINING LOT 1 IN JAS W. HEDENBERG'S RESUBDIVISION OF LOTS 11 TO 20 IN THE RESUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION AND EXTENDED EAST TO THE EAST LINE OF THE WEST HALF OF THE NORTH-SOUTH VACATED ALLEY EAST OF AND ADJOINING SAID LOT 1, ALL IN THE EAST HALF OF SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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CERTIFICATE OF SERVICE

I, Sharee Michaels, certify under penalties as provided by law pursuant to Section 1-109 of the Illinois Civil Code of Procedure that I served a copy of the Satisfaction or Release of Mechanic's Lien on the parties that are listed below by enclosing same in properly addressed and stamped envelopes and depositing them in the United States mail depository located at One East Wacker Drive, Chicago, Illinois 60601 on this 25 day of May, 2001.

Turner Construction Company
c/o CT Corporation Systems, Inc., Reg. Agent
208 South LaSalle Street
Chicago, Illinois 60604-1135

Rush Presbyterian Saint Lukes Medical Center
c/o Max D. Brown, Registered Agent
1700 West Van Buren Street, Suite 301
Chicago, Illinois 60612

Bank of America, National Association
f/k/a Continental Illinois National Bank
and Trust Company of Chicago
c/o William M. Goodyear, Branch Manager
231 S. LaSalle Street
Chicago, Illinois 60604

Sharee Michaels

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