

UNOFFICIAL COPY 0010466955

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0611119725

2568/0050 93 001 Page 1 of 2  
2001-06-01 12:55:52  
Cook County Recorder 23.50



DRAFTED BY:  
Anupa Shah  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084

After Recording Mail To:  
Valerie Shields  
1133 S Wabash  
Chicago, IL 60605

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by VALERIE SHIELDS, A SINGLE WOMAN

as Mortgagor, and recorded on 9/13/2000 as document number 00711233 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORP., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

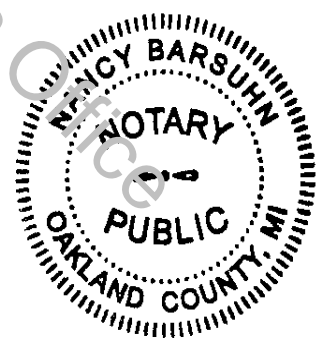
Commonly known as 1133 S Wabash, Chicago IL 60605

PIN Number  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 09, 2001  
ABN-AMRO Mortgage Group, Inc.

By Carlton B Johnson  
Carlton B Johnson  
Vice President



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on May 09, 2001 by Carlton B Johnson, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank

Nancy Barsuhn  
Notary Public

PY663 023 P72

NANCY BARSUHN  
Notary Public, Oakland County, Michigan  
My Commission Expires April 13, 2003

54  
pb  
amy

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As of 11/19/22-5

00711233

STREET ADDRESS: 1131-1139 S. WABASH UNIT 205  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-15-309-006--008

**LEGAL DESCRIPTION:**

PARCEL 1: UNITS 205 AND P-48 IN THE COSMOPOLITAN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 21 IN CANAL TRUSTEES' SUBDIVISION OF LOTS IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00198107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00198106.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF ~ \_\_\_\_\_ , A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00198107.

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