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2574/0342 07 001 Page 1 of 3  
2001-06-01 13:04:09  
Cook County Recorder 25.00



PARCEL I.D. #

LOAN #:  
ESCROW/CLOSING #:  
CASE #:

## SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that PAUL PUSATERI  
herewith nominate, constitute and appoint CATHERINE G. PUSATERI  
my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty;  
to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

whose address is \_\_\_\_\_

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or  
bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of  
whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and  
documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage  
loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such

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documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to May 17th, 19 2001 shall be revoked.

Sue Swater  
Principal

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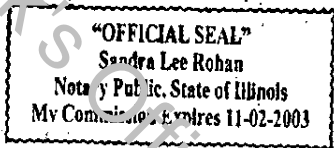
ACKNOWLEDGMENT

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ )

On May 15, 2001, before me, the undersigned, a Notary Public in and for said County and State personally appeared \_\_\_\_\_

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Sandra Lee Rohan  
Witness My Hand and Official Seal



Cook, Illinois  
Notary Public in and for said County and State

My Commission expires 11-2-03

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Page 3 of 3

STREET ADDRESS: 8320 MANSFIELD AVENUE

CITY: BURBANK

COUNTY: COOK

TAX NUMBER: 19-32-419-039-0000

**LEGAL DESCRIPTION:**

LOT 1 IN WHITEHEAD BROTHERS RESUBDIVISION OF LOT 53 IN FREDERICK H. BARTLETT'S 87TH STREET HOMESTEADS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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