



(Reserved for Recorders Use Only)

37552926L

THIS INDENTURE, dated April 1, 2001 between LASALLE BANK NATIONAL ASSOCIATION, a National Banking Association, successor trustee to American National Bank and Trust Company of Chicago, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated December 26, 1985, and known as Trust Number 66380 party of the first part, and Jean M. Ricci, divorced and not since remarried, 7800 W. Higgins, Chicago, Il. 60631

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

SEE EXHIBIT A ATTACHED HERETO FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS

Commonly Known As : 7800 W. Higgins, Urb C, Chicago, Il. 60631
Property Index Numbers : 12-01-311-081 5/15/01

This conveyance exempt under the IRETFA section 4 Paragraph e.

together with the tenements and appurtenances thereunto belonging.

Jean M. Ricci
Jean M. Ricci

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

By: *George W.C. Lewis*
Authorized Signature

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
COUNTY OF COOK) *George W.C. Lewis* an officer of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10th day of May, 2001

Christine C Young
NOTARY PUBLIC

MAIL TO: Kevin Dillon
673A W. HIGGINS
cues tel 60656

SEND FUTURE TAX BILLS TO:

Jean Ricci

Rev. 8/00 7800 W. HIGGINS
cues tel 60631



10467124

BOX 333-CTI

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2010 10:00 AM
CHICAGO, ILL. 60601

173-888 X08

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STREET ADDRESS: 7800 W. HIGGINS UNIT C
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 12-01-311-081-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 21 FEET OF THE SOUTH 82.24 FEET (AS MEASURED ALONG AND AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF THE EAST 50.71 FEET OF THE WEST 120.72 FEET OF THE EAST 395.41 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS ROAD ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSESSOR'S SUBDIVISION) OF THAT PART OF LOT 2 LYING NORTH OF THE NORTHERLY LINE OF HIGGINS ROAD IN ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT NORTH 358 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES THEREOF) IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF THE FOLLOWING DESCRIBED TRACT:

THE NORTH 19 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF THE WEST 120.72 FEET OF THE EAST 395.41 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF WEST 120.72 FEET OF THE EAST 395.41 FEET AS (MEASURED ALONG THE CENTER LINE OF HIGGINS ROAD ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSESSOR'S SUBDIVISION) OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 358.0 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES THEREOF) IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF THE ABOVE DESCRIBED TRACT 84.33 FEET OF THE NORTHWEST OF THE NORTH WEST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT 11.31 FEET THENCE SOUTH WESTERLY TO A POINT IN THE SOUTH LINE OF SAID TRACT 79.17 FEET EAST OF THE SOUTH WEST CORNER THEREOF; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT 11.31 FEET; THENCE NORTH EASTERLY TO THE POINT OF BEGINNING

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED APRIL 19, 1963 AND RECORDED APRIL 22, 1963 AS DOCUMENT NUMBER 18775486 MADE BY HIGGINS-CANFIELD BUILDING CORPORATION, AN ILLINOIS CORPORATION, AS CREATED BY MORTGAGE FROM HIGGINS-CANFIELD BUILDING CORPORATION AND AS CREATED BY MORTGAGE FROM HIGGINS CANFIELD CORPORATION TO ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO DATED APRIL 23, 1963 AND RECORDED JUNE 2, 1963 AS DOCUMENT NUMBER 18785084 AND AS CREATED BY THE DEED FROM HIGGINS CANFIELD CORPORATION TO MICHAEL V. CLATCH AND NOREEN L. CLATCH, HIS WIFE, DATED JUNE 1, 1964 AND RECORDED JUNE 25, 1964 AS DOCUMENT 19166581 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND DRIVE OVER AND ACROSS THE WEST 18.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF (EXCEPT THE NORTH 30.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) AND THE SOUTH 11.0 FEET OF THE NORTH 30.0 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF)

ALSO

EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 3.50 FEET OF THE WEST 69.71 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF (EXCEPT THE NORTH 30.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF)

ALSO

THE EAST 3.50 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF (EXCEPT THE NORTH 30.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALL OF THE ABOVE EASEMENT FALLS IN THE FOLLOWING DESCRIBED PROPERTY:

THE WEST 120.72 FEET OF THE EAST 395.41 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS ROAD ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSESSOR'S SUBDIVISION) OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 358.0 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES THEREOF) IN COOK COUNTY, ILLINOIS

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The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or Foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

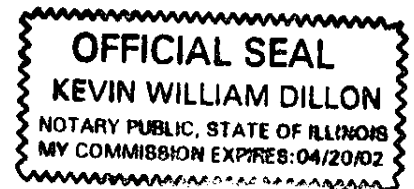
Dated 5/15/01, 2001

Signature: X

JEAN M. RICCI
Grantor or Agent JEAN M. RICCI

Subscribed and sworn to before me by the said JEAN M. RICCI this 15th day of MAY, 2001.

Notary Public KEVIN WILLIAM DILLON



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

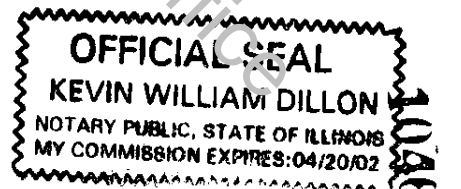
Dated 5/15/01, 2001

Signature: X

JEAN M. RICCI
Grantee or Agent JEAN M. RICCI

Subscribed and sworn to before me by the said JEAN M. RICCI this 15th day of MAY, 2001.

Notary Public KEVIN WILLIAM DILLON



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Act.)

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