

Prepared By and
When Recorded Mail To:
Maple Park Mortgage Co.
1450 W. Main Street, Suite G
St. Charles, IL 60174

AP# SCHD0201 HLB03
LN#

0010467280

2574/0395 07 001 Page 1 of 2
2001-06-01 14:48:52
Cook County Recorder 23.00

0010467280

2574/0395 07 001 Page 1 of 2
2001-06-01 14:48:52
Cook County Recorder 23.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
~~WASHINGTON MUTUAL HOME LOANS, INC.~~ *EMAC Mortgage Corporation*
whose address is ~~1375 E. WOODFIELD RD, STE 210, SCHAUMBURG, IL 60173~~
100 Witmer Rd, P.O. Box 963, Haverhill, PA 19044-0963

undersigned in and to that certain Real Estate mortgage dated March 1, 2001, all the rights, title and interest of
DANA L SCHMALZ, A Single Person, executed by

to Maple Park Mortgage Co.

Street, Suite G, St. Charles, IL 60174, and whose address is 1450 W. Main

recorded on *3-13-01*, and recorded in Book/Volume No.

page(s) **10197777** as Document No.

COOK

County Records, State of Illinois

on real estate legally described as follows:

UNIT NUMBERS 954-H201 AND P29 IN THE GRACE-SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF THE WEST 1/2 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98338746; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TAX ID # 14-20-212-021-1109

* RECORDED TO CORRECT ASSIGNEE *

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0010467280 LN# Page 2 of 2

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 3/1/01

MAPLE PARK MORTGAGE CO

Vicki Nyberg
VICKI NYBERG CLOSING SUPERVISOR

Tabitha Roach
TABITHA ROACH, V.P. UNDERWRITING

Witness:

Witness:

STATE OF Illinois

KANE

County ss:

On 3/1/01

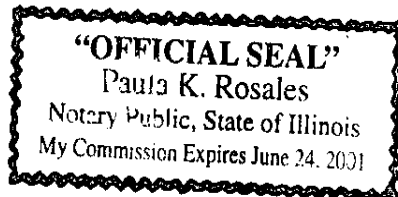
before me, the undersigned, a Notary Public in and for the said County and State, personally appeared VICKI NYBERG AND TABITHA ROACH to me personally known, who, being duly sworn by me, did say that he/she/they is/are the CLOSING SUPERVISOR and V.P. UNDERWRITING

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Paula K. Rosales

Notary Name:
Notary Public for the state of ILLINOIS
My commission expires: 6-24-01

(Official Seal)



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