

LOAN #19006659  
S&K File No.: 01-7758D

ASSIGNMENT OF  
REAL ESTATE MORTGAGE



For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by SAM H. CARMICHAEL AND ELAINE CARMICHAEL to FIRST CHICAGO NBD MORTGAGE COMPANY, dated May 13, 1998, and recorded on May 20, 1998, State of Illinois, as Document No. 98417981, conveying:

THE NORTH 16.5 FEET OF THE SOUTH 75.30 FEET OF THE FOLLOWING DESCRIBED TRACT:

THE NORTH 10 FEET OF LOT 12 (EXCEPT THAT PART IF ANY WHICH FALLS IN THE SOUTH 15 FEET OF LOT 12) AND LOTS 13 AND 14 IN FRANCIS J. YOUNG'S SUBDIVISION OF LOT 9 IN BLOCK 2 OF DYER AND DAVISSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, AND LOTS 15 AND 16 (EXCEPT THE NORTH 4.0 FEET THEREOF) IN BURLEY AND BUCKINHAM'S SUBDIVISION OF PART OF BLOCK 2 IN DYER AND DAVISSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3443 SOUTH GILES AVENUE, UNIT #B, CHICAGO, ILLINOIS 60616.  
Permanent Index No.: 17-34-122-123

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 5-30-01 has caused this instrument to be executed by Kelly J. Riggie, its Vice President and attested by Tracy Johnson, its Asst. Secretary, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
By: Kelly J. Riggie Attest: Tracy Johnson  
Kelly J. Riggie, Vice President Tracy Johnson, Asst. Secretary

BOX 254

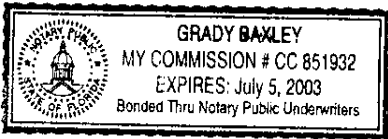
STATE OF Florida )  
COUNTY OF Duval ss. )

Grady Baxley

I, \_\_\_\_\_, a  
Notary Public in and for the County and State aforesaid, DO HEREBY  
CERTIFY THAT Kelly J. Riggle, the  
Vice President respectively of

\_\_\_\_\_ personally known  
to me to be the same persons whose names are subscribed in the  
foregoing instrument, personally appeared before me, and  
acknowledge that they signed and delivered the said instrument as  
their free and voluntary act for the uses and purposes therein set  
forth; and that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation and that said instrument was  
signed and sealed on behalf of said corporation by the authority of  
its Board of Directors.

Witness my hand and notarial seal on \_\_\_\_\_ day of  
May, 20 01.



Grady Baxley  
Notary Public in and for said State  
My commission expires on \_\_\_\_\_

This instrument was prepared by:  
Mail to:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Common address of property:  
3443 South Giles Avenue, Unit #b  
Chicago, Il 60616