0010467924
5447/0020 32 002 Page 1 of 1
2001-06-04 09:52:25
Cook County Recorder   23.50

0010467924

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422
JILL MORAN

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

MAIL TO

#466669

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET NATIONAL BANK

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated   05/24/01   , executed by

LAURA M THOMAS NOW KNOWN AS LAURA M THOMAS-BROWN AND BRIAN P BROWN HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number   in the office of the Recorder of   COOK   County, in the
state of Illinois, described hereinafter as follows:
LOT 45 (EXCEPT THE NORTH 19 FEET THEREOF) AND LOTS 46 AND 47 IN FRANK ·
DELUGACH'S BEVERLY WONDERFUL SUBDIVISION IN THE WEST 1/2 OF THE SOUTH
EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1 TOWNSHIP 37 NORTH RANGE 13 .
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PIN# 24-01-320-005 AND 24-01-320-047   0010467923

9306 S RICHMOND AVENUE
EVERGREEN PARK, IL 60805
TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 05/24/01

ATTEST
SEAL   By: _____
       KITTY KREITH   ASSISTANT SECRETARY
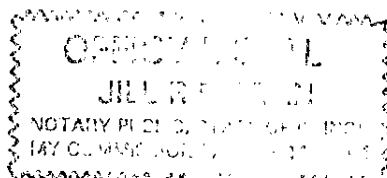
By: _____
       JOANNA HOEFFERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON
                                                                        05/24/01

_____
NOTARY PUBLIC

OFFICIAL SEAL
JILL MORAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES