CIAL C 57 4058 62 002 Page 1 of 3 2001 -06-04 10:38:12

Cook County Recorder

SHARON BENNETT

PREPARED BY MAIL TO

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

0010468092

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000022458723

363076

COOK COUNTY RECORDER

Cas ev reugene "Gene" MOORE **BRIDGEVIEW OFFICE**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Nortgage described below, the undersigned, being the present legal owner of said ir eletedness and thereby entitled and authorized to receive said payment, does here release, satisfy, and discharge from the lien, force, and effect of said mortgage.

TOM S WILKINS A SINGLE MAN Borrower:

Beneficiary: FIRST CHICAGO NBD HORTGAGE COMPANY

Date of Deed: June

15, 1999

Date Recorded : June NA

Book :

Volume: NA

25, 1999

Page:

Image:

Document: 99615092

Microfilm: NA

Tax ID: 16072120101060

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 220 N OAK PARK AVENUE U , OAK PAR

IL 60302

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 16, 2001 on May

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

KENNETH A. KLIMA, JR. VICE PRESIDENT

COUNTY OF FREDERICK

On this May 16, 2001, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANE EYLER COMMISSION , NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Cook Colling Clerk's Office

UNOFFICIAL COPY

SCHEDULE "A"

UNIT 1U, IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1. 2 AND 3 IN O'NER'S SUBDIVISION OF THE WEST 223,5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT #96402515 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET WWOW

VET FORTH IN SAID DECLARATION.