2001-06-04 15:56:09

Cook County Recorder

27 50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THEAMERICAN GENERAL FINANCE, INC.
a Corporation existing under the taws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
of the County of and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or Ly 2, certain mortgage deed bearing date the6THday
of MARCH A.D., 1997 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book of Records, jon pageNA, as Document No. 97151867
to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The said
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting
for said this 10TH day of MAY 2001
MARK LUKACEK
my Mal black
ATOMEN TO Fact
,
State of Illinois) ss. PATRICIA E GEHRIG NOTARY PUBLIC, STATI OF ILLINOIS MY COMMISSION EXTIRES 4/8/2003
I, PATRICIA E. GEHRIG in and for said County in the State aforesaid, NO HEREBY
CERTIFY That MARK LUKACEK personally known to its to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth. GIVEN under my hand and seen this10th day ofMAY,2001
My Commission expires PATRICIA*E GEHRIG
4/8/03 - Yatrica Lekred Notary Public
This instrument prepared by TONI M. MITCHELL
(Name)
of <u>17828 S. HALSTED, HOMEWOOD, IL. 60430</u> Illinois
013 00035 (PEV 10 85) II 3511



AFTER RECORDING FFICIAL COPTY468154 Page 2 of 2

NAME AMERICAN CENERAL FIRMLE
ADDRESS 17828 S. Halsted
CITY HOME WOODS II 60430

INITIALS_

DATE_

P.I.N. 25-03-210-005-0000

MORE COMMONLY KNOWN AS: 611 EAST 88th ST. CHICAGO, IL. 60619

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, NORTHE NORTHERST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE EAST LOOPE TO SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE EAST LOOPE TO SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE EAST LOOPE TO SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE EAST LOOPE TO SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE EAST LOOPE TO SECTION 3, TOWNSHIP 37 NORTH PART OF THE EAST LOOPE TO SECTION 3, TOWNSHIP 37 NORTH PART OF THE EAST OF THE EAST OF THE TOWNSHIP SECTION 3, TOWNSHIP 37 NORTH PART OF THE TOWNSHIP SECTION 3, TOWNSHIP 37 NORTH PART OF THE TOWNSHIP SECTION 3, TOWNSHIP 37 NORTH PART OF THE TOWNSHIP SECTION 3, TOWNSHIP 37 NORTH PART OF THE TOWNSHIP SECTION 3, TOWNSHIP 37 NORTH PART OF THE TOWNSHIP SECTION 3, TOWNSHIP 37 NORTH PART OF THE TOWNSHIP SECTION 3, TOWNSHIP 37 NORTH PART OF THE TOWNSHIP SECTION 3, TOWNSHIP 37 NORTH PART OF THE TOWNSHIP SECTION 3, TOWNSHIP 37 NORTH PART OF THE TOWNSHIP SECTION 3, TOWNSHIP SECTIO