800/0004 15 005 Page 1 of Loan #: 7074230652 MAIL TG: 2001-06-04 08:43:39 Cook County Recorder 25.50see address below NAME & ADDRESS OF PREPARER: Toni Burhart **COOK COUNTY** Mortgage Service Center 6000 Atrium Way RECORDER Mt. Laurel, NJ 08054 **EUGENE "GENE" MOORE ROLLING MEADOWS** Release of Mortgago STATE OF ILLINOIS Know All Men by These Presents, That The RRILL LYNCH CREDIT CORPORATION of the State of DELEWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JESSICA M BONERIGO/// of the County of COOK and State of ILLINOIS all light, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 09/24/1999, and recorded in the Recorder', Critice of COOK County, in the State of Illinois, as Book Page Document No. 99919829, to the premises therein described, situated in the County of COOK, as follows to via: 14-31-408-633-107 Tax ID 14314080331029 1830N WINCHESTER CHICAGO, IL 60622 see attached legal poa recorded 07/19/2000 instr 538533 and seal on this 24 day of April 2001. CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION (Seaf) EILEEN D BRODERICK Witness WILLIAM E. FRICKE JR. ASST. VICT PRESIDENT ROBERTA O'DRAIN Witness AN BROWN ASSISTANT SECRETARY mail to: Garfield & Merel 223 W. Jackson Blvd., #1010 Chicago IL 60606

## **UNOFFICIAL COPY**

\* STATE OF NEW JERSEY

## COUNTY OF BURLINGTON

On this day April 24, 2001, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared WILLIAM E. FRICKE JR. and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, of and officers, c.

OR COUNTY CLERKS OFFICE said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said WILLIAM E. FRICKE JR. and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

(Seal)

My commission expires on

STREET ADDRESS: 1830 N WINCHESTER CITY: CHICAGO COULTY FOOL COULTY

LEGAL DESCRIPTION: 14-31-408-033-1077

UNIT NUMBERS 217 AND P-217 IN THE BUCKTOWN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 TO 4 (AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 TO 4) AND LOTS 21 TO 25 (ALSO THE EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS 21 TO 25) IN SUBDIVISION OF LOTS 30 TO 53 INCLUSIVE, AND OF LOTS 67 TO 90, INCLUSIVE, IN CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCK 38 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2: LOT 28 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOT 29 (ALSO THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 29) IN SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 6 AND 12 IN SAID BLOCKS 21, 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7 IN SAID BLOCK 32) 33, 38, 39, 40 AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412572, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.